

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>NW 1/4 SE 1/4 SW 1/4</u>	<u>23</u>	T <u>27</u> S	R <u>2</u> E <u>(NW)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See below city of Wichita</u>					
2 WATER WELL OWNER: <u>Jim Snook</u>					
RR#, St. Address, Box #: <u>1400 W. Maple</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Wichita, KS 67052</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. <u>40</u> ft. 3. <u>722-86</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>7-22-86</u>			
		Pump test data: Well water was <u>40</u> ft. after <u>12</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>25</u> gpm; Well water was <u>40</u> ft. after <u>12</u> hours pumping <u>15</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>80</u> ft. and <u>80</u> in. to <u>80</u> ft.			
WELL WATER TO BE USED AS:					
☒ Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel ☒ 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> 2 PVC ☐ 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> Blank casing diameter <u>5</u> in. to <u>26</u> ft., Dia <u>12</u> in. to <u>1159</u> lbs./ft. Wall thickness or gauge No. <u>SRL-26</u> Casing height above land surface <u>12</u> in., weight <u>1159</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass ☒ 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile ☒ 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot ☒ 5 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter ☐ 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>80</u> ft. From <u>13</u> ft. to <u>80</u> ft.					
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>80</u> ft. From <u>13</u> ft. to <u>80</u> ft.					
6 GROUT MATERIAL: 1 Neat cement ☒ 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>80</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool ☒ 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>N.W.</u> How many feet? <u>200</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	23	Clay			
23	27	fine to med sand			
27	48	blue-green shale			
48	80	Charcoal Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-22-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>7-30-86</u> under the business name of <u>Wenger Dilling</u> by (signature) <u>Wenger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

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