

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>24</u>	T <u>27</u> S	R <u>2</u> E <u>10</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>allan Oax</u>					
RR#, St. Address, Box #: <u>151 N. 119th West</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>White KS 67</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION: <u>42</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. <u>45</u> ft. 3. <u>5/10/84</u> ft.			
		WELL'S STATIC WATER LEVEL <u>42</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>45</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>40-50</u> gpm Well water was <u>45</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter: <u>11</u> in. to <u>110</u> ft., and <u>110</u> in. to <u>110</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic ☒ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well ☐			
		Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No ☐			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		CASING JOINTS: Glued ☒ Clamped ☐	
3 RMP (SRI)				Welded ☐	
4 ABS				Threaded ☐	
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia		in. to <u>100</u> ft., Dia		in. to <u>100</u> ft., Dia	
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.		Wall thickness or gauge No. <u>30R-26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SRI)		11 Other (specify)	
2 Brass		9 ABS		12 None used (open hole)	
3 Stainless steel					
4 Galvanized steel					
5 Fiberglass					
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>100</u> ft. to <u>110</u> ft.		From <u>100</u> ft. to <u>110</u> ft.	
		From <u>100</u> ft. to <u>110</u> ft.		From <u>100</u> ft. to <u>110</u> ft.	
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>110</u> ft.		From <u>13</u> ft. to <u>110</u> ft.	
		From <u>13</u> ft. to <u>110</u> ft.		From <u>13</u> ft. to <u>110</u> ft.	
6 GROUT MATERIAL:		1 Neat cement		3 Bentonite	
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		2 Cement grout		4 Other	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		8 Sewage lagoon		11 Fuel storage	
2 Sewer lines		9 Feedyard		12 Fertilizer storage	
3 Watertight sewer lines				13 Insecticide storage	
4 Lateral lines				14 Abandoned water well	
5 Cess pool				15 Oil well/Gas well	
6 Seepage pit				16 Other (specify below)	
Direction from well? <u>South West</u>		How many feet? <u>90</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	32	Red Clay			
32	44	medium Gravel			
44	78	Gray Clay			
78	92	Fine Sand			
92	93	Clay			
93	110	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/10/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-84</u> under the business name of <u>Weninger Drilling, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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