

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		SE 1/4 SW 1/4 SE 1/4		25	T 27 S	R 2W E/W				
Distance and direction from nearest town or city street address of well if located within city?										
12420 Walker Wichita, Kansas										
2 WATER WELL OWNER: Anderson, Dean & Judy										
RR#, St. Address, Box #: 12420 Walker										
City, State, ZIP Code: Wichita, Kansas										
Board of Agriculture, Division of Water Resources Application Number:										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION:								
N 1 Mile W E S 1 Mile <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 7-10-92								
		Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm										
Bore Hole Diameter . . . 12 . . . in. to . . . 142 . . . ft., and in. to ft.		WELL WATER TO BE USED AS:								
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering				
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>		If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes <u>X</u> No										
5 TYPE OF BLANK CASING USED:										
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile				
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)				
				7 Fiberglass		SDR-26				
Blank casing diameter 5 . . . in. to . . . 122 . . . ft., Dia in. to ft., Dia in. to ft.		CASING JOINTS: Glued <u>X</u> Clamped								
Casing height above land surface 12 . . . in., weight 2.29 . . . lbs./ft. Wall thickness or gauge No. . . . 214		Welded								
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC								
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)				
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped								
1 Continuous slot		3 Mill slot		6 Wire wrapped		8 Saw cut				
2 Louvered shutter		4 Key punched		7 Torch cut		11 None (open hole)				
SCREEN-PERFORATED INTERVALS:		From 122 ft. to 142 ft., From ft. to ft.								
GRAVEL PACK INTERVALS:		From 24 ft. to 142 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.		From ft. to ft.								
6 GROUT MATERIAL:										
1 Neat cement		2 Cement grout		3 Bentonite		4 Other				
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft.		What is the nearest source of possible contamination:								
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens				
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage				
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage				
Direction from well? North				How many feet? 85		13 Insecticide storage				
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS				
0	3	topsoil								
3	91	clay								
91	99	fine sand								
99	103	clay								
103	112	fine sand								
112	119	clay								
119	142	medium sand								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-10-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 7-23-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send for three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										