

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u> Kiowa </u> Fraction <u> NE 1/4 SE 1/4 SW 1/4 </u> Section number <u> 21 </u> Township number <u> T 27 S </u> Range number <u> R 20 </u>	
2. Distance and direction from nearest town or city: <u> 2 1/2 N. 200 Mullinville Kansas </u>	
3. Owner of well: <u> Charles Kinsel Est. Greensburg Kansas </u>	
4. Locate with "X" in section below: Sketch map:	
6. Bore hole dia. <u> 8 1/4 </u> in. Completion date <u> 4-3-79 </u> Well depth <u> 204 </u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u> 2 1/2 </u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u> 15 </u> lbs./ft. Dia. <u> 5 </u> in. to <u> 80 </u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u> 200 </u>	
5. Type and color of material	10. Screen: Manufacturer's name <u> Sunflower Plastics </u> Type <u> RMP </u> Dia. <u> 5 </u> " Slot gauze <u> 1/8 </u> Length <u> 20 </u> Set between <u> 60 </u> ft. and <u> 80 </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u> 1/4 to 3/4 </u>
<u> TOP </u>	11. Static water level: <u> 44 </u> ft. below land surface Date <u> 4-3-79 </u> mo./day/yr.
<u> DK BR. Clay </u>	12. Pumping level below land surfaces: <u> 44 </u> ft. after <u> 1 </u> hrs. pumping <u> 3 </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> 20 </u> g.p.m.
<u> Sand </u>	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>
<u> BR. Clay </u>	14. Well head completion: <input type="checkbox"/> Pitless adapter <u> 22 </u> Inches above grade
<u> Gravel </u>	15. Well grouted? <u> 4 </u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u> 0 </u> ft. to <u> 10 </u> ft.
<u> Clay </u>	16. Nearest source of possible contamination: ft. <u> </u> Direction <u> Cattle </u> Type <u> </u> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<u> Gravel </u>	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u> Windmill </u> HP <u> </u> Volts <u> </u> Length of iron pipe <u> </u> ft. Capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u> Carl Hayes Water Well Dr. 224 </u> <u> 602 So. Maple Greensburg KS </u> License No. <u> </u> Signed <u> Carl Hayes 4-8-79 </u> Authorized representative Date <u> 4-8-79 </u>

T 27 20 R 21 NE SE SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5