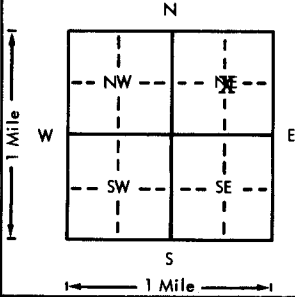


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Kiowa	Fraction Center 1/4 1/4 NE 1/4	Section number 34	Township number T 27 S R	Range number 20 EW
2. Distance and direction from nearest town or city: 13 miles Northwest of Greensburg, KS Street address of well location if in city:			3. Owner of well: Warren Brensing R.R. or street: Route 1 City, state, zip code: Greensburg, KS 67054		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>24</u> in. Completion date <u>12-12-78</u> Well depth <u>88</u> ft. Pump Set <u>4-25-79</u>		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>56</u> ft. depth; Wall Thickness: inches or Dia. <u>16</u> in. to <u>88</u> ft. depth; gage No. <u>7 ga.</u>		
			10. Screen: Manufacturer's name <u>B-Brown</u> <u>B - Double-slot C - Cook</u> Type <u>C - V-Wire</u> Dia. <u>16"</u> <u>Slot</u> gauge <u>1/8"</u> Length <u>B-8' / C-20'</u> Set between <u>B 56</u> ft. and <u>64</u> ft. <u>C 64</u> ft. and <u>84</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>		
			11. Static water level: _____ mo./day/yr. <u>46</u> ft. below land surface Date <u>12-12-78</u>		
			12. Pumping level below land surfaces: <u>N/C</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: _____ Not installed Manufacturer's name <u>Peerless Turbine</u> Model number <u>12LB-3</u> HP <u>70</u> Volts _____ Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name Address <u>Great Bend, KS 67530</u> License No. _____ Signed <u>[Signature]</u> 5-1-79 Authorized representative		

27
20
34
C
NE
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5