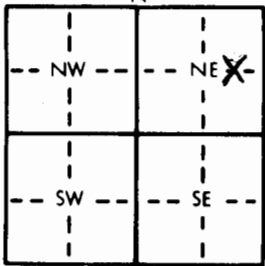


| 1 LOCATION OF WATER WELL:<br>County: <b>Ford</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Fraction<br><b>1/4 CE 1/2 NE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section Number<br><b>26</b>                                                                         | Township Number<br><b>T 27 S</b> | Range Number<br><b>R 21 EW</b> |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|------|----|----------------|------|----|----------------|---|---|----------------|--|--|--|---|---|-------------------------|--|--|--|---|----|--------------------------------------------------------|--|--|--|----|----|--------------------|--|--|--|----|----|----------------|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3E 7 3/4 N 1/8 W OF BUCKLIN, KS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 2 WATER WELL OWNER: <b>Beredco</b><br>RR#, St. Address, Box # : <b>Wichita, Kansas</b><br>City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Board of Agriculture, Division of Water Resources<br>Lease: <b>Berney #1</b><br>Application Number: |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 DEPTH OF COMPLETED WELL: <b>35</b> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr <b>30 Nov. 83</b><br>Pump test data: Well water was .... ft. after .... hours pumping .... gpm<br>Est. Yield <b>25</b> gpm: Well water was .... ft. after .... hours pumping .... gpm<br>Bore Hole Diameter <b>10</b> in. to <b>35</b> ft., and .... in. to .... ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <b>X</b> No |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>Blank casing diameter <b>5</b> in. to <b>15</b> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.<br>Casing height above land surface <b>12</b> in., weight <b>2.34</b> lbs./ft. Wall thickness or gauge No. <b>214</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>35</b> ft., From .... ft. to .... ft.<br>GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>35</b> ft., From .... ft. to .... ft. |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From .... ft. to .... ft., From .... ft. to .... ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>NONE</b><br>13 Insecticide storage<br>Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| <table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>2</td><td>04 Soil, sandy</td><td></td><td></td><td></td></tr><tr><td>2</td><td>8</td><td>05 Sand, fine to coarse</td><td></td><td></td><td></td></tr><tr><td>8</td><td>27</td><td>17 Sand, fine to coarse and fine to very coarse gravel</td><td></td><td></td><td></td></tr><tr><td>27</td><td>30</td><td>23 Sandstone, hard</td><td></td><td></td><td></td></tr><tr><td>30</td><td>35</td><td>19 Shale, blue</td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                  |                                | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | 0 | 2 | 04 Soil, sandy |  |  |  | 2 | 8 | 05 Sand, fine to coarse |  |  |  | 8 | 27 | 17 Sand, fine to coarse and fine to very coarse gravel |  |  |  | 27 | 30 | 23 Sandstone, hard |  |  |  | 30 | 35 | 19 Shale, blue |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FROM                                                                                                | TO                               | LITHOLOGIC LOG                 |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2  | 04 Soil, sandy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8  | 05 Sand, fine to coarse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 | 17 Sand, fine to coarse and fine to very coarse gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30 | 23 Sandstone, hard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35 | 19 Shale, blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>30 NOV 83</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>14 FEB 84</b><br>under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <b>SK Honomichl</b><br>INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                  |                                |      |    |                |      |    |                |   |   |                |  |  |  |   |   |                         |  |  |  |   |    |                                                        |  |  |  |    |    |                    |  |  |  |    |    |                |  |  |  |

OFFICE USE ONLY

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SEC.

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