

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ford		SE 1/4 SE 1/4 SE 1/4		8		T 27 S		R 22 E	
Distance and direction from nearest town or city street address of well if located within city?									
5 mi N of Ford									
2 WATER WELL OWNER: Kenny Schiostock									
RR#, St. Address, Box #: 3026 Barbara Lane									
City, State, ZIP Code: Dodge City, KS 67801									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: 203 ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr 2-14-94									
Pump test data: Well water was 60 ft. after 1 hours pumping 30 gpm									
Est. Yield 50 gpm; Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8 1/2 in. to 203 ft. and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
0 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 163 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 18 in. weight lbs./ft. Wall thickness or gauge No. 200 lb									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 0 Mill slot 0.010 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 163 ft. to 203 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 203 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 0 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 20 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 0 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? S How many feet? 70									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 10 top soil									
10 18 white clay									
18 30 sandy white clay									
30 60 sand & gravel									
60 100 sandy white clay									
100 150 sand									
150 180 sandy white clay									
180 203 sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 0 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-14-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/yr) 2-22-94 under the business name of Bartel Well Drilling by (signature) Rube J. Bartel									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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