

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Ford	Fraction SE 1/4 NW 1/4 NE 1/4	Section number 18	Township number T 27 S R 22	Range number #/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 4 Mi. N of Ford				3. Owner of well: Ford County Land & Cattle Co. R.R. or street: City, state, zip code: Ford, Kansas 67840		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 25' West of pivot		6. Bore hole dia. 26 in. Completion date _____ Well depth 341 ft. 8/26/76		
5. Type and color of material		From To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.86</u> lbs./ft. Dia. <u>16</u> in. to <u>341</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.219</u>		
				10. Screen: Manufacturer's name <u>Lakewood</u> Type <u>Millalot</u> Dia. <u>16</u> Slot/gauze <u>1/8 x 2</u> Length <u>194</u> Set between <u>34</u> ft. and <u>150</u> ft. <u>262</u> ft. and <u>351</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4 x 1/2</u>		
				11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>8/18/76</u>		
(Use a second sheet if needed)				12. Pumping level below land surfaces: <u>45</u> ft. after <u>30</u> hrs. pumping <u>1500</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>2500</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>NA</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
18. Elevation:		19. Remarks:		17. Pump: _____ Not installed Manufacturer's name <u>Worthington</u> Model number <u>7S-12M-90P</u> _____ Volts _____ Length of drop pipe <u>320</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
				High Plains Drilling & Supply, Inc. 136A Business name 402 Nth 3rd Garden City, Ks. 67846 Address Signed <u>[Signature]</u> Date <u>8-31</u> Authorized representative		
				21. Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		
				22. Remarks:		