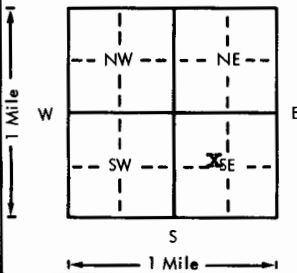


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Ford</b>	Fraction <b>SE 1/4 NW 1/4 SE 1/4</b>	Section number <b>18</b>	Township number <b>T 27 S R 22</b>	Range number <b>4/W</b>
2. Distance and direction from nearest town or city: <b>4 Mi. N of Ford</b>			3. Owner of well: <b>Ford County Land &amp; Cattle Co.</b>			
Street address of well location if in city:			R.R. or street: City, state, zip code: <b>Ford, Ks. 67842</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>16</b> in. Completion date _____ Well depth <b>351</b> ft. <b>8/26/76</b>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>clay, gyp</b>		<b>0</b>	<b>80</b>	9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.86</b> lbs./ft. Dia. <b>16</b> in. to <b>351</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>219</b>		
				10. Screen: Manufacturer's name <b>Lakewood</b> Type <b>Millslot</b> Dia. <b>16</b> Slot/gauze <b>1/8 x 2'</b> Length <b>184</b> Set between <b>54</b> ft. and <b>131</b> ft. <b>244</b> ft. and <b>351</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4 x 1/8</b>		
				11. Static water level: _____ mo./day/yr. <b>19</b> ft. below land surface Date <b>7/15/76</b>		
				12. Pumping level below land surfaces: <b>85</b> ft. after <b>30</b> hrs. pumping <b>1500</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>2500</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: _____ Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>yes</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>NA</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: _____ Not installed Manufacturer's name <b>Worthington</b> Model number <b>7S-12M-90</b> HP _____ Volts _____ Length of drop pipe <b>320</b> ft. capacity <b>900</b> g.p.m. Type: _____ Submersible <input checked="" type="checkbox"/> Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: _____ Hill <input checked="" type="checkbox"/> Slope _____ Upland _____ Valley				High Plains Drilling & Supply, Inc. 1364 Business name License No. <b>402 North Third Garden City, Ks. 67846</b> <b>By D. Harkness</b> Date <b>8-31</b> Signed Authorized representative		