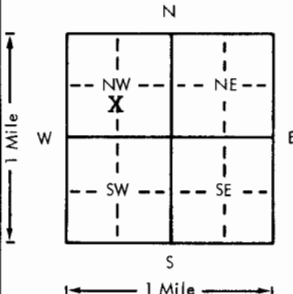


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Ford	Fraction 400' South of Center of 1/4 1/4 NW 1/4	Section number 11	Township number T 27 S R 23 E W	Range number
2. Distance and direction from nearest town or city: 12 miles Southeast of Dodge City, KS Street address of well location if in city:			3. Owner of well: Paul Kisslinger R.R. or street: Route 1 City, state, zip code: Larned, KS 67550			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>9-7-77</u> Well depth <u>63</u> ft. (<u>Pump Set 5-25-78</u>)		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	2	9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>45</u> ft. depth Wall thickness: inches or Dia. <u>59</u> in. to <u>63</u> ft. depth gage No. <u>7 ga.</u>		
Brown clay & white clay & limestone		2	33	10. Screen: Manufacturer's name <u>D-Doerr</u> <u>C-Cook</u> Type <u>Double-slot</u> Dia. <u>16"</u> Slot gauge <u>1/8"</u> Length <u>D-4'</u> & <u>C-10'</u> Set between <u>D-45</u> ft. and <u>49</u> ft. <u>C-49</u> ft. and <u>59</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>		
Sand & gravel		33	38	11. Static water level: <u>30.4</u> ft. below land surface Date <u>9-7-77</u> mo./day/yr.		
Limestone (hard)		38	42	12. Pumping level below land surfaces: <u>N/C</u> ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
Sand & gravel		42	58	13. Water sample submitted: <u>mo./day/yr.</u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
Blue shale		58	63	14. Well head completion: <u>Pitless adapter</u> <u>12</u> inches above grade		
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>FIELD</u> ft. Direction Type Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Berkeley Pump Co.</u> Model number <u>6S2AL-6</u> HP <u>15</u> Volts <u>460</u> Length of drop pipe <u>52</u> ft. capacity <u>200</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Clarke Well & Eq., Inc.</u> <u>185</u> Business name License No. Address <u>Great Bend, KS 67530</u> Signed <u>[Signature]</u> Date <u>5-25-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5