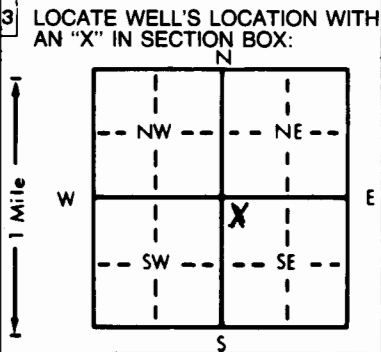


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number
County: Ford	NW 1/4 NW 1/4 SE 1/4	13	T 27 S	R 23 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span>

Distance and direction from nearest town or city street address of well if located within city?  
 From Ford, Ks. - 4 miles West on highway 154, 1 mile North and 1/2 mile East

**2 WATER WELL OWNER:** English Farms  
 RR#, St. Address, Box # : % Bob English Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : St. John, Kansas 67576 Application Number:



**4 DEPTH OF COMPLETED WELL:** 345 ft. **ELEVATION:** ..... ft.  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
**WELL'S STATIC WATER LEVEL:** 195 ft. below land surface measured on mo/day/yr 8-10-88  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 65 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 10 in. to 345 ft., and ..... in. to ..... ft.  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...XXX...; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XX No

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter 5 in. to 345 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) .....
				12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From 300 ft. to 340 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 35 ft. to 345 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug  
 Grout Intervals: From 5 ft. to 35 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? West How many feet? 25

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil, cleechie & rock layers			
15	30	Rock layers & clay			
30	50	Clay			
50	75	Blue shale			
75	150	Gray clay			
150	165	Gray clay & layers of sand stone			
165	195	Gray clay			
195	225	Gray clay & layers of sand stone			
225	285	Sand stone (white)			
285	340	Tan sand stone & loose gravel			
340	360	Clay, rock layers & red bed			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-11-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 9-7-88 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) *Justin Creek*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.