

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Ford</b>		<b>NE 1/4 SW 1/4 SW 1/4</b>	<b>25</b>	<b>T 27 S</b>	<b>R 23 EW</b>
Distance and direction from nearest town or city street address of well if located within city: <b>1 N. 2 W Ford Kansas</b>					
2 WATER WELL OWNER: <b>Pete Fudge</b>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # :			Application Number:		
City, State, ZIP Code : <b>Ford, Kansas</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>60</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>32</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>32</b> ft. below land surface measured on mo/day/yr <b>3-23-82</b>			
		Pump test data: Well water was <b>32</b> ft. after <b>1</b> hours pumping <b>3</b> gpm			
		Est. Yield <b>10</b> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <b>8 3/4</b> in. to ft. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well <b>PASTURE</b>			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>X</b> Clamped			
1 Steel <b>SRMP (SR)</b> 2 PVC    4 ABS Blank casing diameter <b>5</b> in. to <b>40</b> ft. Dia. in. to ft. Dia. in. to ft.		5 Wrought iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below) 7 Fiberglass    Welded Threaded			
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>SDR-26</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass <b>SRMP (SR)</b> 11 Other (specify) 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <b>8</b> Saw cut    11 None (open hole) 1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <b>40</b> ft. to <b>60</b> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>60</b> ft. From ft. to ft.					
6 GROUT MATERIAL: <b>1</b> Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 11 Fuel storage    15 Oil well/Gas well 12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage <b>PASSING UTILE</b>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>Top Soil</b>			
<b>3</b>	<b>7</b>	<b>Silt &amp; Sand</b>			
<b>7</b>	<b>15</b>	<b>Sandy Clay</b>			
<b>15</b>	<b>20</b>	<b>Sand</b>			
<b>20</b>	<b>25</b>	<b>Red Clay</b>			
<b>25</b>	<b>30</b>	<b>" " &amp; Chip Rock</b>			
<b>30</b>	<b>37</b>	<b>Red &amp; Gray Clay</b>			
<b>37</b>	<b>40</b>	<b>Sandstone</b>			
<b>40</b>	<b>60</b>	<b>Gravel with Red &amp; Gray Clay</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3-23-82</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>224</b> This Water Well Record was completed on (mo/day/yr) <b>8-13-82</b>					
under the business name of <b>Carl Haysse Water Well Serv.</b> by (signature) <b>Carl Haysse</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					