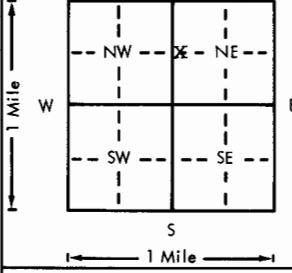


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |                       |   |  |                                  |                                 |
|---|--|-----------------------|---|--|----------------------------------|---------------------------------|
| 1. Location of well:  |  | County<br><b>Ford</b> | Fraction<br><b>SW 1/4 NW 1/4 NE 1/4</b> | Section number<br><b>33</b>  | Township number<br><b>T 27 S</b> | Range number<br><b>R 23 E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>5 mi west-1/4 north of Ford, Ks</b><br>Street address of well location if in city:   |  |                       |   | 3. Owner of well: <b>Alan Steele</b><br>R.R. or street:<br>City, state, zip code: <b>Ford, Kansas</b>  |                                  |                                 |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W<br/>1 Mile<br/>E<br/>S</div>  |  |                       |   | Sketch map:  |                                  |                                 |
| 5. Type and color of material   |  |                       |   | From   | To                               |                                 |
| Surface   |  |                       |   | 0  | 3                                |                                 |
| Brown clay with fine sand mixed   |  |                       |   | 3  | 45                               |                                 |
| Good loose sand and gravel  |  |                       |   | 45   | 78                               |                                 |
| Sandy brown clay  |  |                       |   | 78   | 86                               |                                 |
| Fine to half med. sand  |  |                       |   | 86   | 94                               |                                 |
| Brown clay with fine sand layers  |  |                       |   | 94   | 111                              |                                 |
| Fine sand with 10% clay   |  |                       |   | 111  | 115                              |                                 |
| Good med. sand and gravel   |  |                       |   | 115  | 120                              |                                 |
| Fine sand with 50% clay mixed   |  |                       |   | 120  | 129                              |                                 |
| Good loose med. sand and gravel   |  |                       |   | 129  | 142                              |                                 |
| Brown clay  |  |                       |   | 142  | 144                              |                                 |
| Med. bottom gravel  |  |                       |   | 144  | 147                              |                                 |
| Yellow and brown clay   |  |                       |   | 147  | 157                              |                                 |
| Bray shale  |  |                       |   | 157  | 165                              |                                 |
| Remarks   |  |                       |   |  |                                  |                                 |
| (Use a second sheet if needed)  |  |                       |   |  |                                  |                                 |
| 18. Elevation:  |  | 19. Remarks:          |   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Ace-Ed International</b> License No. <b>190</b><br>Business name<br>Address <b>Coals City, Ks</b><br>Signed <b>Carl B. Stahl</b> Date <b>11-22-76</b><br>Authorized representative |                                  |                                 |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley   |  |                       |   |  |                                  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5