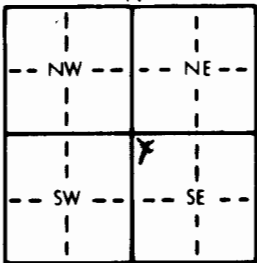


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																												
County: <u>Lea</u>		<u>NN 1/4 NW 1/4 SE 1/4</u>	<u>1</u>	T <u>27</u> S	R <u>24</u> E <u>(W)</u>																																												
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile East of 283 56 Junction (Dog pound)</u>																																																	
2 WATER WELL OWNER: <u>City of Dodge City</u>		Board of Agriculture, Division of Water Resources																																															
RR#, St. Address, Box #: <u>705 1st Avenue</u>		Application Number:																																															
City, State, ZIP Code: <u>Dodge City, Ks 67801</u>																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:																																															
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																																															
		WELL'S STATIC WATER LEVEL <u>68</u> ft. below land surface measured on mo/day/yr <u>8-17-95</u>																																															
		Pump test data: Well water was ft. after hours pumping gpm																																															
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																															
		Bore Hole Diameter <u>9 7/8</u> in. to <u>160</u> ft., and in. to ft.																																															
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well																																															
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																	
Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>X</u> If yes, mo/day/yr sample was submitted																																																	
Water Well Disinfected? Yes <u>X</u> No																																																	
5 TYPE OF BLANK CASING USED:																																																	
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped																																													
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded																																													
		7 Fiberglass		Threaded																																													
Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.																																																	
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR21</u>																																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		7 PVC 10 Asbestos-cement																																															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)																																															
		12 None used (open hole)																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes																																															
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																																																	
SCREEN-PERFORATED INTERVALS: From <u>140</u> ft. to <u>160</u> ft., From ft. to ft.																																																	
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>128</u> ft., From <u>132</u> ft. to <u>160</u> ft.																																																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																	
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From <u>128</u> ft. to <u>132</u> ft., From ft. to ft.																																																	
What is the nearest source of possible contamination:																																																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well																																															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)																																																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage																																																	
Direction from well? <u>South</u> How many feet? <u>8</u>																																																	
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th colspan="2">LITHOLOGIC LOG</th><th colspan="2">PLUGGING INTERVALS</th></tr><tr><th>FROM</th><th>TO</th><th>FROM</th><th>TO</th></tr></thead><tbody><tr><td><u>0</u></td><td><u>2</u></td><td></td><td></td></tr><tr><td><u>2</u></td><td><u>15</u></td><td></td><td></td></tr><tr><td><u>15</u></td><td><u>19</u></td><td></td><td></td></tr><tr><td><u>19</u></td><td><u>43</u></td><td></td><td></td></tr><tr><td><u>43</u></td><td><u>60</u></td><td></td><td></td></tr><tr><td><u>60</u></td><td><u>113</u></td><td></td><td></td></tr><tr><td><u>113</u></td><td><u>124</u></td><td></td><td></td></tr><tr><td><u>124</u></td><td><u>132</u></td><td></td><td></td></tr><tr><td><u>132</u></td><td><u>160</u></td><td></td><td></td></tr></tbody></table>						LITHOLOGIC LOG		PLUGGING INTERVALS		FROM	TO	FROM	TO	<u>0</u>	<u>2</u>			<u>2</u>	<u>15</u>			<u>15</u>	<u>19</u>			<u>19</u>	<u>43</u>			<u>43</u>	<u>60</u>			<u>60</u>	<u>113</u>			<u>113</u>	<u>124</u>			<u>124</u>	<u>132</u>			<u>132</u>	<u>160</u>		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-17-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>8-27-95</u> under the business name of <u>Janigan Water Well Repair</u> by (signature) <u>[Signature]</u>																																																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																	

OFFICE USE ONLY

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