

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>	<u>NE 1/4 SE 1/4 NW 1/4</u>	<u>3</u>	T <u>27</u> S	R <u>24</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

Kansas Soldiers Home Power Plant Ft. Dodge, Ks.

2 WATER WELL OWNER:	<u>Kansas Soldiers Home</u>	<u>M&amp;W-18</u>
RR#, St. Address, Box #	<u>101 Pershing Avenue</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	<u>Ft. Dodge, Ks 67843</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>32.0</u> ft. ELEVATION: <u>2453.5 (T.O.C.)</u>
--	--

	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>24.18</u> ft. below land surface measured on mo/day/yr <u>10/14/93</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <u>8.0</u> in. to _____ ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>
Was a chemical bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>2 PVC</u>	7 Fiberglass		Threaded <u>X</u>
3 RMP (SR)			
4 ABS			

Blank casing diameter <u>2</u> in. to <u>16.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface <u>0</u> in. weight _____ lbs. ft. Wall thickness or gauge No. <u>40</u>

TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u>	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
<u>3 Mill slot</u>	7 Torch cut	10 Other (specify) _____	
2 Louvered shutter			
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <u>16.5</u> ft. to <u>31.5</u> ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>14.5</u> ft. to <u>31.5</u> ft.	From _____ ft. to _____ ft.
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	<u>2 Cement grout</u>	<u>3 Bentonite</u>	4 Other _____
Grout intervals: From <u>0</u> ft. to <u>12.5</u> ft. From <u>12.5</u> ft. to <u>14.5</u> ft. From _____ ft. to _____ ft.				

What is the nearest source of possible contamination	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well?	How many feet?
----------------------	----------------

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>11.0'</u>	<u>Sand, fine to coarse, no odor, wet at 32.0'</u>			
<u>11.0'</u>	<u>29.0'</u>				
<u>29.0'</u>	<u>32.0'</u>				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/17/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>12-29-95</u> under the business name of <u>TEST</u> by (signature) <u>Ed. Kohn</u>
--

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4