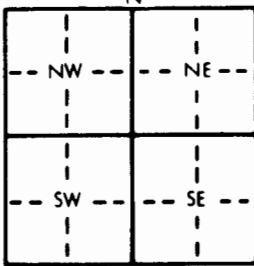


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>		$\frac{1}{4}$ $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>3</u>	<u>T 27 S</u>	<u>R 24 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6th Principal meridian of 59 acres</u>					
2 WATER WELL OWNER: <u>Dan Bailes</u>					
RR#, St. Address, Box # : <u>1210 N. Shore Circle</u>					
City, State, ZIP Code : <u>Garden City, Ks. 67846</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>161</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>41-1/2</u> ft. below land surface measured on mo/day/yr <u>4-30-96</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>100</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>10</u> in. to <u>161</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>161</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u> psi					
TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>141</u> ft. to <u>161</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>32</u> ft. From ft. to ft.					
From <u>40</u> ft. to <u>161</u> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other					
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft. From <u>32</u> ft. to <u>40</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	26	brown clay			
26	32	coarse sand & gravel			
32	54	brown clay			
54	81	fine to medium sand, clay streaks			
81	137	medium to coarse sand, small gravel			
137	140	brown clay			
140	142	medium to coarse sand & gravel			
142	150	brown clay			
150	161	medium to coarse sand & gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-30-96</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>532</u> This Water Well Record was completed on (mo/day/yr) <u>5-2-96</u>					
under the business name of <u>Midwest Well & Pump</u> by (signature) <u>Victor Jankup</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					