

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Ford		NW 1/4 NW 1/4 SE 1/4		2		T 27 S		R 24 E/W			
Distance and direction from nearest town or city street address of well if located within city? From Fort Dodge, Ks. - 1 mile East on Highway 54											
2 WATER WELL OWNER: Leon Weigner											
RR#, St. Address, Box # : HC - Route #38											
City, State, ZIP Code : Dodge City, Kansas 67801											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 155 ft. ELEVATION:							
				Depth(s) Groundwater Encountered 1. . ft. 2. . ft. 3. . ft.							
				WELL'S STATIC WATER LEVEL 44. . ft. below land surface measured on mo/day/yr 7-23-91							
				Pump test data: Well water was . ft. after . hours pumping . gpm							
				Est. Yield 50 . gpm: Well water was . ft. after . hours pumping . gpm							
				Bore Hole Diameter . 8 . in. to 155 . ft., and . in. to . ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No...XX.....; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes xxx No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .xxx. Clamped .											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .											
7 Fiberglass Threaded .											
Blank casing diameter . 5 . in. to 155 . ft., Dia . in. to . ft., Dia . in. to . ft.											
Casing height above land surface . 12 . in., weight 200 . lbs./ft. Wall thickness or gauge No. SDR 21											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) .											
SCREEN-PERFORATED INTERVALS: From 110 . ft. to 150 . ft., From . ft. to . ft.											
From . ft. to . ft., From . ft. to . ft.											
GRAVEL PACK INTERVALS: From 40 . ft. to 155 . ft., From . ft. to . ft.											
From . ft. to . ft., From . ft. to . ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .											
Grout Intervals: From 5 . ft. to 40 . ft., From . ft. to . ft., From . ft. to . ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? Southeast How many feet? 100											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		24		Top soil, Fine to medium sand and clay (6 ft)							
24		65		Clay & fine sand in layers							
65		105		Fine to medium sand							
105		155		Medium to coarse sand w/small gravel							
155		165		Clay & blue shale							
165		178		Blue shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-24-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 9-18-91 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Judith Cist											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

T

R

E/W

SEC.

1/4

1/4

1/4