WATER WELL RECORD KSA 82a-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Section number Township number Range number County 1. Location of well: NW 1/4 NW 1/4 NW 1/4 27 Ford MBPXL Corporation 2. Distance and direction from nearest town or city:

| Mile East of Dodge City

Street address of well location if in city P. O. Box 1080 R.R. or street: City, state, zip code:Dodge City, Kansas 6. Bore hole dia. 124 in. Completion date Well depth 495 ft. 2/27/80 4. Locate with "X" in section below: Sketch map: 7. __ Cable tool XRotary __ Driven __ Dug __ Hollow rod __ Jetted __ Bored __ Reverse rotary __ NW __ Ogallala One 8. Use: __ Domestic __ Public supply __ Industry Ī __ Irrigation __ Air conditioning __ Stock __ Lawn __ Oil field water 🛣 Other - SW --9. Casing: Material Height: Above on Threaded W Welded Surface RMP PVC Weight lbs./ft.

28051ee/Dia6 in. to 21 ft. depth Wall Thickness; inches or From PUC Dia6 in. to 90 ft. depth - 1 Mile -5. Type and color of material Soil Slot/gauze __ Fine sand Med. to coarse sand & gravel w/boulders 11. Static water level: Tan clay 21 24 ft. below land surface Date 12. Pumping level below land surfaces: Tan clay w/fine sand ___ ft. after _____ hrs. pumping Med. to coarse sand w/some clay Estimated maximum yield -Med. to coarse sand & gravel w/rock 150 13. Water sample submitted: Yes 🗶 No Date 150 155 14. Well head completion: Black shale ___ Pitless adapter 15. Well grouted? 4 BROCK 150 16. Nearest source of possible contamination: Waste ft. 300 Direction South Type Trust. Well disinfected upon completion? _____ Yes 💇 No _★ Not installed Manufacturer's name _ Model number _____ HP ____ Volts _ Length of drop pipe _____ ft. capacity _____g.p.m. ____ Submersible __ Centrifugal (Use a second sheet if needed) 18. Elevation: 20. Water well contractor's certification: monitor or Observation (Vell This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. See Attached Map Topography: Layne Western Co. ___ Hill _ Slope _ Upland X Valley Forward the white, blue and pink copies to the Department of Health and Environment