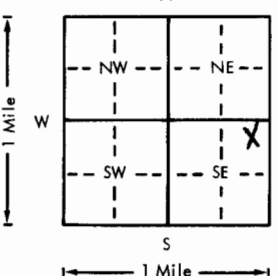


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ford	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 4	Township number T 27 S	Range number R 24 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: in Tract 20 & 220			3. Owner of well: Sylvester R. Campbell R.R. or street: City, state, zip code: Wilroads Gardens, Kansas 67801		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 159 10 3/4 Completion date 9-21-77 Well depth 159 ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil & coarse sand			9. Casing: Material Steel Height: Above or below xxxx Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 10 3/4 to 159 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188		
			10. Screen: Manufacturer's name Armco Type Steel Dia. 10 3/4 Slot xxx 1/16" Length 40 ft. Set between 110 ft. and 155 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 3/8"		
Coarse sand & clay			11. Static water level: <input type="checkbox"/> mo./day/yr. 38 ft. below land surface Date 9-21-77		
Clay			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 125 g.p.m.		
Clay & fine sand			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
Clay & medium sand			14. Well head completion: None <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
Medium sand & clay layers			15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 30 ft.		
Medium to coarse sand			16. Nearest source of possible contamination: ft. 75 Direction West Type Barnyard Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Coarse sand			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Clay & blue shale			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Joe's Well Service 179 Business name License No. Address Box 174 Cimarron, Ks. Signed Larry Cook 10-5-77 Authorized representative Date		
18. Elevation:			19. Remarks:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5