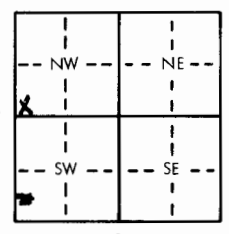


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ford	Fraction SW 1/4 SW 1/4 NW 1/4	Section number 4	Township number T 27 S	Range number R 24 W
2. Distance and direction from nearest town or city: 1 mi. East of Dodge City Street address of well location if in city:			3. Owner of well: MBPXL Corporation R.R. or street: Dodge City, Kansas 67801 City, state, zip code:		
4. Locate with "X" in section below: <div style="text-align: center;">  <p>Well No. 1 (TH 1-78) <i>See Attached Map</i></p> </div> Sketch map:			6. Bore hole dia. 36 in. Completion date 1/24/80 Well depth 154 ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 120 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 70.54 lbs./ft. Dia. 18 in. to 124 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1375		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Houston Well Screen Type Wire-Wrap Dia. 18" stainless Slot/gauze 0.80 Length 40' Set between 114 ft. and 154 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/8 x 1/2
Top soil			0	4	11. Static water level: <input type="checkbox"/> mo./day/yr. 27 ft. below land surface Date 12/12/79
Brown clay			4	10	12. Pumping level below land surfaces: 77 ft. after 4 hrs. pumping 1500 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 2000 g.p.m.
Fine to med. gravel & clay streaks			10	40	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
Brown clay			40	60	14. Well head completion: <input type="checkbox"/> Pitless adapter 120 inches above grade
Brown clay			60	70	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 90 ft.
Brown clay w/sand streaks			70	76	16. Nearest source of possible contamination: waste ft. 500 Direction North Type Treat Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fine to coarse sand & gravel w/clay			76	100	17. Pump: Manufacturer's name Layne & Bowler Model number 127L HP 75 Volts 460 Length of drop pipe 100 ft. capacity 1500 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Fine to coarse sand & gravel w/clay			100	114	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name Wichita, Kansas License No. Address 1000 1/2 Signed [Signature] Date 1/30/80 Authorized Representative
Coarse sand & gravel			114	120	
Coarse sand & gravel			120	154	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5