

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Forad</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>8</u>	<u>T 27 S</u>	<u>R 24 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 mi East of Dodge City + 1 mi. South</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>1202 S 14th ave.</u>		Application Number:			
City, State, ZIP Code : <u>Dodge City KS. 67801</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>16.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>2.4</u> ft. 2. <u>13.5</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>5.8</u> ft. below land surface measured on mo/day/yr <u>5-14-82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>1.65</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		Welded _____			
3 RMP (SR)		Threaded _____			
2 <u>PVC</u>					
4 ABS					
6 Asbestos-Cement					
7 Fiberglass					
9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>1.65</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>2.4</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u> fit stream					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>			
1 Steel		10 Asbestos-cement			
3 Stainless steel		11 Other (specify) _____			
5 Fiberglass		12 None used (open hole)			
8 RMP (SR)					
2 Brass					
4 Galvanized steel					
6 Concrete tile					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 <u>Saw cut</u>			
1 Continuous slot		11 None (open hole)			
3 Mill slot					
6 Wire wrapped					
2 Louvered shutter		9 Drilled holes			
4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:					
From <u>1.35</u> ft. to <u>16.5</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>1.30</u> ft. to <u>16.5</u> ft., From _____ ft. to _____ ft.					
From <u>2.0</u> ft. to <u>12.7</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement					
2 Cement grout					
3 Bentonite					
Grout Intervals: From <u>12.7</u> ft. to <u>13.0</u> ft., From <u>3</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 <u>Septic tank</u>		14 Abandoned water well			
4 Lateral lines		11 Fuel storage			
7 Pit privy		15 Oil well/Gas well			
2 Sewer lines		12 Fertilizer storage			
5 Cess pool		16 Other (specify below)			
3 Watertight sewer lines		13 Insecticide storage			
6 Seepage pit					
9 Feedyard					
Direction from well? <u>South</u>		How many feet? <u>122 ft.</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3.2	Fine sand			
3.2	3.3	Yellow clay			
3.3	3.9	Fine sand			
3.9	6.8	Yellow clay + 30 to fine sand			
6.8	8.5	Fine sand			
8.5	13.5	Clay + 20 to fine sand 50 to sand			
13.5	16.5	Coarse gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-14-82</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>423</u> This Water Well Record was completed on (mo/day/yr) <u>8-6-83</u>					
under the business name of <u>Chine Drilling Co.</u> by (signature) <u>Jack D. Chine</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC.

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