Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County			Fraction		Section number		number	Township number	Range number
1. Location of well:		Ford	•	5W 1/45	E 1/4 NE	1/4		<b>x</b> 3	T 27 s	R 24 W
2. Distance and direct the street address of well					Gardens	3. Owne	street:	R	van Ridgway R 3 odge City,Ks	
4. Locate with "X" i		low:	S	ketch map:					6. Bore hole dia. $\frac{8}{130}$ in Well depth $\frac{130}{100}$ ft.	8-14-79
NW		E	y u	1211	s.				7 Cable tool	Driven Dug  Bored Reverse rotary  Public supply Industry  Air conditioning Stock  Dil field water Other  Under Stock  Surface 1811 in.  Weight 150 lbs./ft.  pth/Wall Thickness: inches or
5. Type and color of	material		27 39	1.1			From	To	Dia in. to ft. dep	the second secon
Topsoil	1		·		·		0	3	Jess & Iowell	Dig. 511
Gravel							3	25	Slot/gauze 1/4. Set between 110	_ft. andft.
Clay	:			·			25	100	Gravel pack? <u>Ve</u> Size ro	
Gravel							100	130	11. Static water level: _ <u>んの</u> ft. below land su	mo./day/yr.
									12. Pumping level below lan	
		·	-						ft. after Estimated maximum yield	hrs. pumping g.p.m.
		· · ·		· · ·	<u> </u>				13. Water sample submitted:	mo./day/yr.
									14. Well head completion:	15 Inches above grade
		•			\$				15. Well grouted? VS With: X Neat cement Depth: From ft. to	Bentonite Concrete
DE	~ F IV	<u>/=-</u>	RE	ECEI	<del>VED</del>					le contamination:
TE!	<u>- =   \</u>	V E L	4. 1	AUG 3 1	1979				17. Pump:	Not installed
00	15	1979		ON OF EN	VIRONMENT				Model number 1237552 Length of drop pipe 1051	HP 3/4 Volts 220  ft. capacity — g.p.m.
	OF ENV			OF & EG	SEC.				Type:X Submersible	Turbine
			e a second sh	eet if needed)	•	Š			Jet Centrifugal	Reciprocating
18. Elevation:  Lase Topography:  Hill Slope Upland Valley	19. Remarks		dh		* * * * * * * * * * * * * * * * * * *	*			20. Water well contractor's This well was drilled under n is true to the best of my know Crapa Well Dri Business name Address Dodge Cit Signed Authorized res	wedge and belief.  111  License No.  7801  Date

Forward the white, blue and pink copies to the Department of Health and Environment