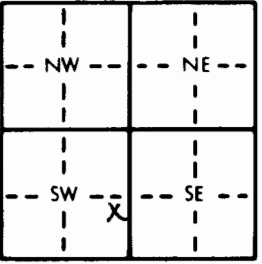


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford		NE 1/4 SE 1/4 SW 1/4	22	T 27 S	R 24 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 3/4 south of Ft. Dodge					
2 WATER WELL OWNER: Mr. Roenfeldt Pickrell Drilling					
RR#, St. Address, Box # : Litwin Bldg.-Suite 205					
City, State, ZIP Code : Dodge City, Ks. Wichtia, Ks. 67202					
Board of Agriculture, Division of Water Resources Application Number: T82-405					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 85 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 9.0 ft. below land surface measured on mo/day/yr 8-2-82			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 1.1 in. to 1.65 ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No x _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes HTH No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped _____					
6 PVC 4 ABS 7 Fiberglass _____ Welded _____					
Blank casing diameter 5 in. to 1.45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 2.58					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes					
10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 145 ft. to 165 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 165 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 000 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
13 Insecticide storage _____					
Direction from well? North west How many feet? 75					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top soil			
4	43	Fine sand			
43	85	Fine sand some clay			
85	161	Sand and gravel-egg rock			
161	163	White rock-yellow clay			
163	165	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 000 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-82 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8-18-82					
under the business name of Rosencrantz-Bemis Ent. by (signature) Lora Dodson					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

E/W

SEC.

22

NE

SE

SW