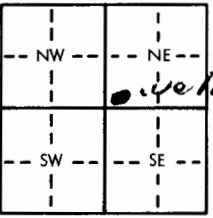


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Ford	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 24	Township number T 27 S	Range number R 24 E
2. Distance and direction from nearest town or city: 1.7 SE-2 S-1/4 E of Ft. Dodge, Ks Street address of well location if in city:			3. Owner of well: Rodger Jones Ruth Dillon R.R. or street: Dodge City, Kansas 207 Kisiwa City, state, zip code: Hutchinson, Kansas			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. <u>28</u> in. Completion date <u>1-14-77</u> Well depth <u>184</u> ft.	
Surface			0	3	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Fine sand			3	18	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sandy brown clay			18	27	9. Casing: Material <u>Metal</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.66</u> lbs./ft. Dia. <u>16</u> in. to <u>184</u> ft. depth Wall Thickness: <u>1.88</u> inches or Dia. <u>16</u> in. to <u>184</u> ft. depth gage No. <u>188</u>	
1/2 to good med. sand and gravel			27	43	10. Screen: Manufacturer's name <u>W.A. Brown</u> Type <u>10% Free-flow</u> Dia. <u>16</u> Slot/gauze <u>1/8</u> Length <u>90'</u> Set between <u>94</u> ft. and <u>184</u> ft. <u>94</u> ft. and <u>184</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2 down</u>	
Brown coleche clay with fine sand mixed			43	73	11. Static water level: <u>40</u> ft. below land surface Date <u>1-14-77</u>	
Fine sand with 10% clay mixed			73	93	12. Pumping level below land surfaces: <u>45</u> ft. after <u>2</u> hrs. pumping <u>850</u> g.p.m. <u>110</u> ft. after <u>1</u> hrs. pumping <u>2000</u> g.p.m. Estimated maximum yield <u>2500</u> g.p.m.	
Brown clay			93	97	13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>1-14-77</u>	
1/2 med. sand and gravel with 10% clay			97	130	14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> <u>178</u> inches above grade	
Good sand and gravel			130	178	15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
Yellow clay			178	180	16. Nearest source of possible contamination: <u>NA</u> ft. <u>NA</u> Direction <u>NA</u> Type <u>NA</u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Blue shale			180	195	17. Pump: Manufacturer's name <u>Goulds</u> Not installed Model number <u>12JIC</u> HP <u>80</u> Volts <u>NA</u> Length of drop pipe <u>160</u> ft. capacity <u>850</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Ace-Hi International</u> <u>190</u> Business name License No. Address <u>Dodge City, Kansas</u> Signed <u>Carl G. J. [Signature]</u> Date <u>1-18-77</u> Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5