

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Ford</b>	Fraction <b>SW 1/4 SW 1/4 SW 1/4</b>	Section number <b>28</b>	Township number <b>T 27</b>	Range number <b>S R 24 E W 1</b>
2. Distance and direction from nearest town or city: <b>on Highway 283- 5 miles South</b>			3. Owner of well: <b>John Melia</b>			
Street address of well location in city: <b>2 mi East</b>			R.R. or street: <b>RR 3</b>			
			City, state, zip code: <b>Dodge City, Ks 67801</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8"</b> in. Completion date <b>9-9-79</b>		
				Well depth <b>215</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>Plastic</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18"</b> in. RMP <input type="checkbox"/> PVC <b>Glue</b> Weight <b>250</b> lbs./ft. Dia. <b>5</b> in. <b>195</b> ft. depth Wall thickness inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>250</b>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <b>Jess &amp; Lowell</b>		
Topsoil		0	3	Type <b>Plastic</b> Dia. <b>5"</b>		
Sand & clay		3	100	Slot <b>1/4"</b> Length <b>20'</b>		
Gravel		100	120	Set between <b>195'</b> ft. and <b>215'</b> ft.		
Clay		120	180	Gravel pack? <b>yes</b> Size range of material <b>1/4"</b>		
Gravel		180	215	11. Static water level: <b>105</b> ft. below land surface Date <b>9-27-79</b>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>24</b> g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>15"</b> inches above grade		
				15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>20'</b> ft.		
				16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>NE</b> Type <b>septic tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Manufacturer's name <b>Dempster</b> Model number <b>HF3150S2</b> HP <b>1-1/2</b> h.p. <b>220</b> Length of drop pipe <b>189'</b> ft. capacity ____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Cragg Well Drilling</b> <b>111</b> Business name License No. Address <b>Dodge City, Ks 67801</b> Signed <b>Mark Cragg</b> Date <b>10-3</b> Authorized representative		
18. Elevation: <b>Level</b> Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5