|                                                                                                                                                   |                                         |                                        |                    | D LOIM                | 1#C-0 Z2                                | . 04a-            | 1414                 |                             |                        |                          |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|--------------------|-----------------------|-----------------------------------------|-------------------|----------------------|-----------------------------|------------------------|--------------------------|------------------|
| LOCATION OF WATER WELL:<br>COUNTY: FORD                                                                                                           |                                         |                                        |                    | 1/4                   | ¦ Secti<br>¦ 3                          | on Num            | iber                 | ¦ Township<br>¦ T <b>27</b> | Number<br>S            | ; Range<br>; R 24        | Number<br>W      |
| Distance and direction from<br>11508 W. MAIN ROAD WILE                                                                                            |                                         |                                        |                    | address               | of well                                 | if loc            | ated wit             | hin city?                   |                        |                          |                  |
| WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP code :                                                                               | URBAN, JOB<br>11656 B. MA<br>DODGE CITY | AIN ROAD<br>, KS 6                     | 7801-              |                       |                                         | Board<br>Appli    | of Agri<br>cation N  | culture, Di<br>umber:       | vision of              | Water Res                | ources           |
| LOCATE WBLL'S LOCATION WITH<br>AN "X" IN SECTION BOX:                                                                                             |                                         | •                                      |                    |                       |                                         |                   |                      | 0<br>0 ft.                  | 2. 0                   | ft. 3.                   | 0 ft             |
| X                                                                                                                                                 | }                                       | ;<br>WBLL'S S                          | TATIC WA<br>Pump t | TBR LBVB!<br>estdata: | 30 f<br>Well wa                         | t. bel<br>iter wa | ow land<br>s 0       | surface mea                 | sured on<br>O hou      | mo/day/yr<br>urs pumping | 11/23/04<br>0 gr |
| NW NB                                                                                                                                             |                                         | i<br>i                                 |                    |                       |                                         |                   |                      | ft. after                   |                        |                          |                  |
| ¥ :                                                                                                                                               | ž<br>E                                  | 1<br>1                                 |                    |                       |                                         |                   | 160 ft               | ., and                      | in. to                 | 0 ft.                    |                  |
| SW SE                                                                                                                                             |                                         | WELL WAT                               | nemical/b          | acteriol              | ogical sa                               | mple s            | submitted            | to departm                  | ient? No ;             | ;<br>sell disinf         | erted? Va        |
|                                                                                                                                                   |                                         | 1                                      |                    | . udapic              |                                         |                   |                      |                             |                        |                          |                  |
| TYPE OF BLANK CASING USED:<br>Blank casing diameter<br>Casing height above land su<br>TYPE OF SCREEN OR PERFORATION<br>CREEN OR PERFORATION OPENI | 5 in.<br>rface 1<br>ON MATERIA          | to 160 f<br>2 in.,<br>L: PVC           | t., Dia<br>weight  | i                     | n. to                                   |                   |                      |                             |                        | t                        |                  |
| CREEN PERFORATED INTERVALS                                                                                                                        |                                         | From 14                                |                    |                       |                                         |                   |                      | 0 ft.<br>0 ft.              |                        |                          |                  |
| GRAVEL PACK INTERVALS                                                                                                                             | :                                       | From 8                                 | 30 ft. to          | 160 f                 | t., From                                | 0                 | ft. to ft. to        | 0 ft.                       |                        |                          |                  |
| GROUT MATERIAL BENTONITE<br>Grout Intervals: From<br>What is the nearest source<br>Direction from well?                                           | 5 ft. to                                |                                        |                    |                       | to 0                                    | ft.,              | Prom                 | 0 ft. to                    | 0 ft.                  | How many                 | faat?            |
|                                                                                                                                                   |                                         | ###################################### | 00                 |                       |                                         | ROM               | t To                 | 1                           | DEHICCTN               | G INTERVAL               |                  |
| PROM TO LITHOLOGIC LOG  0 20 01 TOPSOIL 37 FIN-COAR SAN 09 GRAVEL  20 30 37 FIN-COAR SAN 09 GRAVEL 05 CLAY                                        |                                         |                                        |                    |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . NOB             | 1 IV                 |                             | FHUUGIN                | O INIDAYAD               | J                |
| 30   40   05 CLAY<br>40   80   10 FINB<br>80   90   05 CLAY                                                                                       | -HEDSAND O                              | 5 CLAY                                 |                    |                       | 1                                       |                   | <br>                 | 1                           |                        |                          |                  |
| 90 120 37 FIN-<br>120 150 37 FIN-<br>150 160 05 CLAY                                                                                              | COAR SAN                                |                                        | RAVBL              |                       | !<br>!<br>!<br>!                        |                   |                      | !<br>!<br>!                 |                        |                          |                  |
|                                                                                                                                                   |                                         | 1                                      | -                  |                       | 1                                       |                   | <br>                 | 1                           |                        |                          |                  |
| CONTRACTOR'S OR LANDOWNER'S completed on (mo/day/year) Water Well Contractor's Lic under the business name of                                     | 11/24/04 a<br>ense No. 1                | nd this re<br>79                       | cord is<br>This V  | true to               | the best                                | of my<br>was co   | knowledg<br>ompleted | e and beli                  | ef. Kans:<br>/yr) 11/2 | as<br>9/04               |                  |