

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: FORD		NW 1/4 NE 1/4 NW 1/4	7	T 27 S	R 24 EW
Distance and direction from nearest town or city street address of well if located within city? 2 miles south of Dodge City					
2 WATER WELL OWNER: Excel Corporation		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: P.O. Box 1060 Hwy 154 East		Application Number:			
City, State, ZIP Code: Dodge City, KS 67801					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 40.60 ft. below land surface measured on mo/day/yr 5/1/98			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 50 gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 11 7/8 in. to 22.5 ft. and 7 1/2 in. to 100 ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 4 in. to 100 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface 30 in., weight _____ lbs./ft. Wall thickness or gauge No. sch. 40				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		Threaded Flush	
5 Fiberglass		6 Concrete tile		7 PVC	
8 RMP (SR)		9 ABS		10 Asbestos-cement	
11 Other (specify) _____		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
2 Mill slot		10 Other (specify) _____			
4 Key punched					
SCREEN-PERFORATED INTERVALS: From 72.5 ft. to 97.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 100.0 ft. to 70.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 64.0 ft. to 2.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				14 Abandoned water well	
				11 Fuel storage	
				15 Oil well/Gas well	
				12 Fertilizer storage	
				16 Other (specify below) Center-pivots	
				13 Insecticide storage	
Direction from well? Varys				How many feet? 0-2000	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Silty Sand			
12	35	Sand - Coarse to Medium			
35	41	Sand - Very Coarse with Gravel			
41	70	Sandy Clay			
70	89	Sand - Medium			
89	92	Sandy Clay			
92	100	Sand - Fine to Medium with Clay Stringers			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/1/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 570 This Water Well Record was completed on (mo/day/yr) 5/24/98 under the business name of AQUADRILL, INC. by (signature) <i>Jeffrey L. Johnson</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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