

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford		NE ¼ NE ¼ SW ¼	16	T 27 S	R 24 E W
Distance and direction from nearest town or city street address of well if located within city? ~2320' N, 2100' E of Primrose & 114th Rds					
2 WATER WELL OWNER: Cargill					
RR#, St. Address, Box # : PO Box 1060			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Dodge City, Kansas 67801			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 125.78 ft ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft			
		WELL'S STATIC WATER LEVEL ft below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft after hours pumping gpm			
		Bore Hole Diameter 6.25 in. to 129.5 ft, and in. to ft			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. <input checked="" type="checkbox"/>
Blank casing diameter 2 in. to 105.3 ft, Dia 2 in. to 125.78 ft, Dia in. to ft					
Casing height above land surface 29.64 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 105.3 ft to 125.34 ft, From ft to ft					
GRAVEL PACK INTERVALS: From 102 ft to 129.5 ft, From ft to ft					
FROM ft to ft, From ft to ft					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft to 0.5 ft, From 0.5 ft to 102 ft, From ft to ft					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	10	Clay, some silt, tr. f sand, Brown			
10	22	Sand, f, some clay, Lt. Brown			
22	28	Clay, some silt, some f sand, Brown			
28	37	Sand, f, tr. clay, Lt. Brown			
37	42	Clay, w/silt, tr. to some f sand, Pale Brown			
42	50	Sand, f-m, Lt. Brown			
50	64	Sand, f-m w/tr. c, Lt. Brown			
64	68	Sand, m-c, w/f-m gravel, Lt. Brown			
68	78	Sand, m-c, some f-m gravel, Lt. Brown			
78	102	Clay, tr. f sand, V. Pale Brown			
102	115	Sand, f w/tr. m-c, Lt. Brown			
115	122	Clay, tr. f sand, V. Pale Brown			
122	126	Clay, w/f sand, V. Pale Brown			IR-5R, Abovegrade
126	129.5	Sand, f w/some m, tr. clay, Lt. Brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/7/2014 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/30/14					
under the business name of GeoCore, Inc. by (signature) <i>Joe [unclear]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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