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|---------------------------|-----------------------|----------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Ford | SE ¼ NW ¼ SW ¼ | 10 | T 27 S | R 24 E/W |

Distance and direction from nearest town or city street address of well if located within city?

~5270' N & 6000' E of Primrose & 114th Rds

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| 2 WATER WELL OWNER: Cargill | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : PO Box 1060 | Application Number: |
| City, State, ZIP Code : Dodge City, Kansas 67801 | |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 125.72 ft ELEVATION: |
| | Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft |
| | WELL'S STATIC WATER LEVEL ft below land surface measured on mo/day/yr |
| | Pump test data: Well water was NA ft after hours pumping gpm |
| | Est. Yield NA gpm: Well water was ft after hours pumping gpm |
| | Bore Hole Diameter 6.25 in. to 130 ft, and in. to ft |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring المص | |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted | |
| Water Well Disinfected? Yes No <input checked="" type="checkbox"/> | |

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 PVC | 4 ABS | 7 Fiberglass | Welded |
| Blank casing diameter 2 in. to 105.27 ft, Dia 2 in. to 125.72 ft, Dia in. to ft | Threaded. <input checked="" type="checkbox"/> | | |
| Casing height above land surface 30.24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL | | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |
| SCREEN-PERFORATED INTERVALS: From 105.27 ft to 125.72 ft, From ft to ft | | | |
| GRAVEL PACK INTERVALS: From 103 ft to 130 ft, From ft to ft | | | |

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| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other Concrete |
| Grout intervals: From 0 ft to 0.5 ft, From 0.5 ft to 105 ft, From ft to ft | | | | |
| What is the nearest source of possible contamination: | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| Direction from well? | | | How many feet? | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|---|------|-----|--|
| 0 | 14 | Sand, f, w/silt, Lt. Yellowish Brown | 109 | 130 | Sand, f-m w/tr. c, tr. silt, tr. f gravel, Brown |
| 14 | 17 | Sand, f, tr. m-c, some silt, Lt. Brown | | | |
| 17 | 33 | Sand, f-c, tr. f gravel, Lt. Brown | | | |
| 33 | 35 | Gravel, some f-c sand, Lt. Brown | | | |
| 35 | 42 | Caliche, White | | | |
| 42 | 50 | Clay w/silt, tr. caliche, Mottled Pink to Brown | | | |
| 50 | 57 | Clay, w/silt, Brown | | | |
| 57 | 58 | Gravel, f, tr. c, Lt. Brown | | | |
| 58 | 66 | Clay, w/silt, Brown | | | |
| 66 | 68 | Silt, w/f sand, Brown | | | |
| 68 | 80 | Sand, f, w/silt, Brown | | | |
| 80 | 86 | Clay, some silt, some f sand, Brown | | | |
| 86 | 91 | Clay, w/f sand, some silt, Brown | | | IR-12, Abovegrade |
| 91 | 108 | Sand, f, some silt, Lt. Brown | | | |
| 108 | 109 | Clay, some silt f sand, Brown | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/13/2014 and this record is true to the best of my knowledge and belief. |
| Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/30/14 under the business name of GeoCore, Inc. by (signature) Dale Holt |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.