( ) ( ) ( ) ( ) ( )			WAT	ER WELL RECORD		VC-5 KSA			
$\boldsymbol{\square}$		ATER WELL:	Fraction			Section Num	ber Township Number	Range Number	
County:			NE 3		NE 1/4	17	T 27 S	R 24 B(W)	
Distance ~4380'	N & 600	on from nearest to 'ESE of Primi	own or city stree ose & 114th	t address of well if loo Rds	ated within	city?			
2 WATE	R WELL C	WNER Cargill							
		ox# : PO Box					Poord of Agriculture D	inician of Woter Descusors	
City, State	, State, ZIP Code : Dodge City, Kansas 67801						Board of Agriculture, Division of Water Resources Application Number:		
WITH A	IE WELL'S AN "X" IN S	LOCATION SECTION BOX:	4 DEPTH OF C	COMPLETED WELL .	115.29	) ft. EL	EVATION:		
<sub>-</sub> -		N Depth(s) Groundwater Encountered 1							
<b> </b> ↑	! 	X WELL'S STATIC WATER LEVEL							
[ ]	NW	Pump test data: Well water was NA ft. after hours pumping gpm							
1 1	Ţ	Est Yield N.A gpm: Well water was ft. after hours pumping gr							
M Mile	<u> </u>	Bore Hole Diameter 6.25 in. to							
<u> -</u> '' [		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
1 [	CIA		1 Domestic				9 Dewatering 1:	2 Other (Specify below)	
lı f	SVV ·	SE	2 Irrigation	4 Industrial	7 Lawn and	d garden only	(10) Monitoring well .		
l♥ L		!		al/bacteriological sam	ple submitte		ent? YesNo √; If ye		
<u> </u>		S	submitted				Water Well Disinfecteu? Yes	No √	
5 TYPE	OF BLANK	CASING USED:		5 Wrought iron	8 Co	ncrete tile	CASING JOINTS: GIL	red Clamped	
1 S		3 RMP (SF	₹)	6 Asbestos-Cemen	nt 9 Ott	ner (specify b	pelow) We	elded	
<b>(2)</b> P'		4 ABS		7 Fiberglass			Thi	readed. 🗸	
Blank casi	ing diamete	r <b>.2</b>	. in. to 94	.96 ft., Dia	<b>2</b> i	n. to 115	<b>.29</b> ft., Dia	in. to ft.	
Casing he	ight above	land surface	<b>31.08</b>	. in., weight	<u></u> .	lb	s./ft. Wall thickness or gauge	No Sch. 40	
TYPE OF	SCREEN	OR PERFORATION	N MATERIAL		<b>(7)</b>	PVC	10 Asbestos-ce	ment	
1 St	teel	3 Stainless	steel	5 Fiberglass	8	RMP (SR)	11 Other (speci	ify)	
2 Bı	rass	4 Galvaniz	ed steel	6 Concrete tile		ABS	12 None used (	• •	
SCREEN	OR PERFC	RATION OPENIN		5 Gau	zed wrappe	d	8 Saw cut	11 None (open hole)	
1 C	ontinuous	slot (3)M	lill slot	6 Wire	e wrapped		9 Drilled holes	(	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 94.96 ft to 114.96 ft From ft to #1									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 92.5 ft. to 120 ft., From ft. to ft.									
							From		
6 GROUT	MATERIA	L: 1 Neato	cement	2 Cement grout	3 Be	ntonite	4 Other Concrete		
Grout Inter	rvals: Fro	m	ft. to 0.5	ft. From	0.5	ft. to 92	.3ft, From	ff to #	
		ource of possible		·			· ·	Abandoned water well	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage							Oil well/Gas well		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer sto								Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage								Calor (opeon) below)	
Direction f		·	•	•			nany feet?		
FROM	ТО		LITHOLOGIC	LOG	FROM			INTERVALS	
0	14	Sand, f, w/silt	, tr. clay, Bro	wn	108	111	Sand, f-tr. m, some silt,	Lt. Brown	
14	32	Sand, f-tr. m,	w/silt, tr. clay	, Lt. Brown	111	120	Clay, tr. f sand, tr. silt,		
32	38			lay, Lt. Brown					
38	50	Sand, f-c, tr. t							
50	58			ravel, Lt. Brown					
58	59.5	Gravel, c, som							
59.5	60	Clay, w/silt, V							
60	66	Caliche, Whit							
66	79	Clay, w/silt, so		ink					
79	82	Silt, w/some f sand, Pinkish Gray							
82	88	Sand, f, some silt, Lt. Brown							
88	88.5	1 1	•						
88.5	104	Clay, some f sand, Lt. Brown Sand, f, tr. silt, Lt. Brown					M-6R, Abovegrade		
104		Sand, f. tr. m,		\w/n		_			
105.5	108	· ·					†	<del></del>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)									
					<del></del>	and this	record is true to the best of n	ny knowledge and belief.	
					ns water W		as completed on imo/day/yr)	3/20/19	
	business na	·		oCore, Inc.		by (sig		<i>n</i>	
INSTRU Departn	JCTIONS: Us ment of Health	e typewriter or ball poi and Environment, Bur	nt pen. <i>PLEASE PF</i> eau of Water, Topek	<u>RESS FIRMLY</u> and <u>PRINT</u> ( a, Kansas 66620-0001. Te	clearly. Please dephone: 913-2	e fill in blanks, un 196-5545. Send o	derline or circle the correct answers. one to WATER WELL OWNER and re	Send top three copies to Kansas stain one for your records.	