

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: FORD		NE 1/4 SE 1/4	14	T 27 S	R 24 E/W
Distance and direction from nearest town or city street address of well if located within city? 1 MILE WEST OF CORONADO AND WILROAD					
2 WATER WELL OWNER: JAMES ROACH RR#, St. Address, Box #: 5733 N. ST CLAIR City, State, ZIP Code: WICHITA, KS. 67207 Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 10/10/93 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 9 7/8 to 140 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <input checked="" type="checkbox"/> PVC 4 ABS 7 Fiberglass _____ Threaded _____			
		Blank casing diameter 5 in. to 110 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From 110 ft. to 140 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 30 ft. to 140 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other _____					
Grout Intervals: From 4 ft. to 30 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage _____ Direction from well? South How many feet? 200					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	FINE SAND AND GRAVEL			
5	10	BROWN SANDY CLAY			
10	20	FINE TO MED SAND AND GRAVEL			
20	52	BROWN SANDY CLAY			
52	75	FINE TO MED SAND AND GRAVEL			
75	80	BROWN SANDY CLAY			
80	85	FINE TO MED SAND AND GRAVEL			
85	8591	BROWN SANDY CLAY AND ROCK			
91	140	FINE TO MED SAND AND GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/10/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 11-14-94 under the business name of JONAGAN DRILLING by (signature) <i>[Signature]</i>					