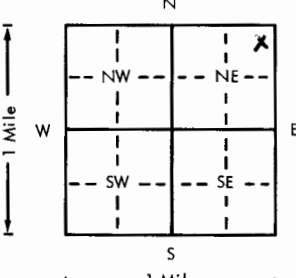


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|-----------------------|--|----------------------------|--|-------------------------------|
| 1. Location of well: | County Ford | Fraction NE 1/4 NE 1/4 | Section number 1 | Township number T 27 | Range number S R 25 |
| 2. Distance and direction from nearest town or city: 1 Mile east of | | 3. Owner of well: Ted Carlson | | | |
| Street address of well location if in city: D C on the Wilroads Gardens Road. | | R.R. or street: Wilroads Gardens Road | | | |
| | | City, state, zip code: Dodge City, Ks 67801 | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 8" in. Completion date 7-15-77 | |
|  | | | | Well depth 150' ft. | |
| | | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| | | | | 8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| | | | | 9. Casing: Material Plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16" in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 1/2" in. to 150' depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250 | |
| 5. Type and color of material | | From | To | 10. Screen: Manufacturer's name Jess & Lowell | |
| soil | | 0 | 2 | Type Plastic Dia. 5" | |
| Sandy clay | | 2 | 120 | Slot/gauge 1/16 Length 30' | |
| Gravel | | 120 | 150 | Set between 120 ft. and 150 ft. ft. and <input type="checkbox"/> ft. | |
| | | | | Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" | |
| | | | | 11. Static water level: <input type="checkbox"/> mo./day/yr. 32 ft. below land surface Date 7-15-77 | |
| | | | | 12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. | |
| | | | | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> | |
| | | | | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 16 inches above grade | |
| | | | | 15. Well grouted? <input type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 20 ft. | |
| | | | | 16. Nearest source of possible contamination: ft. 200' Direction NW Type Cess. pit Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Dempster Model number HF3 150S2 HP 1 1/2 Volts <input type="checkbox"/> Length of drop pipe 84' ft. capacity <input type="checkbox"/> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cragg Well Drilling 111 Business name 1308 So Second Dodge City License No. 1308 Address M. C. Cragg Date 7/14/77 Signed M. C. Cragg Authorized representative | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5