

<b>LOCATION OF WATER WELL</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <b>FORO</b>		<b>NW 1/4 SW 1/4 NW 1/4</b>	<b>1</b>	<b>T 27 S</b>	<b>R 25 E/W</b>
Distance and direction from nearest town or city? <b>1/2 mile South Dodge</b>			Street address of well if located within city?		

  

**2 WATER WELL OWNER:** **Jon Bailes**  
**RR#, St. Address, Box #** **Rt 1**  
**City, State, ZIP Code** **Dodge City, KS**

**Board of Agriculture, Division of Water Resources**  
**Application Number:**

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**3 DEPTH OF COMPLETED WELL:** **150** ft. Bore Hole Diameter: **8 3/4** in. to **150** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

**Well Water to be used as:**

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Observation well
		(12) Other (Specify below)

**Well's static water level** **45** ft. below land surface measured on \_\_\_\_\_ month **Feb** day **80** year \_\_\_\_\_

**Pump Test Data** **N/A** Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

**Est. Yield** **50** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

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**4 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <b>Glued</b>	Clamped
<b>PVC</b>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	

**Blank casing dia** **5** in. to **130** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

**Casing height above land surface** **15** in., weight **250** lbs./ft. Wall thickness or gauge No. **250**

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

**Screen or Perforation Openings Are:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<b>8 Saw cut</b>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

**Screen-Perforation Dia** **5** in. to **150** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

**Screen-Perforated Intervals:** From **130** ft. to **150** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Gravel Pack Intervals:** From **150** ft. to **15** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

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**5 GROUT MATERIAL:** 1 Neat cement    **2 Cement grout**    3 Bentonite    4 Other \_\_\_\_\_

**Grouted Intervals:** From **15** ft. to **0** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

<b>1 Septic tank</b>	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

**Direction from well** **NW** How many feet **131** ? Water Well Disinfected? Yes **X** No \_\_\_\_\_

**Has a chemical/bacteriological sample submitted to Department?** Yes \_\_\_\_\_ No **X** If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes **X** No \_\_\_\_\_

If Yes: Pump Manufacturer's name **Dempster** Model No. **Hf27552** HP **3/4** Volts **230**

**Depth of Pump Intake** **126** ft. Pumps Capacity rated at **15** gal./min

**Type of pump:** **1 Submersible**    2 Turbine    3 Jet    4 Centrifugal    5 Reciprocating    6 Other \_\_\_\_\_

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**CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on **20** month **Feb** day **80** year \_\_\_\_\_

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **111**

This Water Well Record was completed on **21 Feb 80** month \_\_\_\_\_ day \_\_\_\_\_ year under the business name of **CRAIG DRILLING** by (signature) **[Signature]**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO	LITHOLOGIC LOG	FROM		TO	LITHOLOGIC LOG
N  W  E  S  1 Mile	NW	0	3		Topsoil				
	NE	3	30		Gravel				
	SW	30	120		Clay & gravel strips				
	SE	120	150		Gravel				

**ELEVATION:** **Level**

**Depth(s) Groundwater Encountered** 1. **120** ft. 2. **150** ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.