

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: FORD		NE 1/4 SE 1/4 SE 1/4	2	T 27 S	R 25 NW

Distance and direction from nearest town or city street address of well if located within city?

1/2 Mile South of Dodge City, Kansas

2	WATER WELL OWNER:	Mr. Larry Arbogast	
	RR#, St. Address, Box # :	1106 Ave. A	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Dodge City, Kansas 67801	Application Number: ---

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL... 174 ... ft. ELEVATION: ... Upland ...
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Depth(s) Groundwater Encountered 1. Not available ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr December 28, 198

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 30 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 7/8 in. to 174 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ☒ No \_\_\_\_\_

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <u>XX</u> . Clamped . . . . .	
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		Welded . . . . .
	<u>XX</u> PVC	4 ABS	7 Fiberglass			Threaded . . . . .

Blank casing diameter . . . . . 5 . . . . . in. to . . . . . 154 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . 2.8 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 265

TYPE OF SCREEN OR PERFORATION MATERIAL:			XX PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<del>XXB</del> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From . . . . . 154 . . . . .	ft. to . . . . . 174 . . . . .	ft. From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft. From . . . . .	ft. to . . . . .	ft.
GRAVEL PACK INTERVALS:	From . . . . . 14 . . . . .	ft. to . . . . . 174 . . . . .	ft. From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft. From . . . . .	ft. to . . . . .	ft.

6 GROUT MATERIAL: ☒ Neat cement      2 Cement grout      3 Bentonite      4 Other . . . . .

Grout Intervals: From 4 ft. to 14 ft. From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well?	South	How many feet?	100
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[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) December 31, 1984 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) January 7, 1985  
under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to **WATER WELL OWNER** and retain one for your records.

04-8403738633