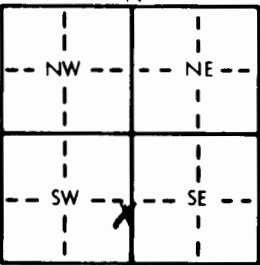


LOCATION OF WATER WELL:		WATER WELL RECORD		Form WWC-5		KSA 82a-1212	
County: <u>3rd</u>	Fraction: <u>NE 1/4 SE 1/4 SW 1/4</u>	Section Number: <u>2</u>	Township Number: <u>T 27 S</u>		Range Number: <u>R 25 E/W</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 S DODGE CITY</u>							
WATER WELL OWNER: <u>Ray Herrington</u>							
RR#, St. Address, Box #: <u>RR40</u>							
City, State, ZIP Code: <u>Dodge City, KS 67801</u>							
Board of Agriculture, Division of Water Resources							
Application Number:							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered: <u>1. 84</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL: <u>84</u> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was <u>N/A</u> ft. after hours pumping gpm					
		Est. Yield: <u>20</u> gpm Well water was ft. after hours pumping gpm					
		Bore Hole Diameter: <u>9</u> in. to ft. and in. to ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <u>X</u> No					
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped					
1 Steel 3 RMP (SR)		Welded					
2 PVC 4 ABS		Threaded					
Blank casing diameter: <u>5</u> in. to ft. Dia		in. to ft. Dia in. to ft.					
Casing height above land surface: <u>19</u> in. weight		<u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)					
2 Louvered shutter 4 Key punched 7 Torch cut							
SCREEN-PERFORATED INTERVALS:		From <u>160</u> ft. to <u>140</u> ft. From ft. to ft.					
		From ft. to ft. From ft. to ft.					
GRAVEL-PACK INTERVALS:		From <u>140</u> ft. to <u>20</u> ft. From ft. to ft.					
		From ft. to ft. From ft. to ft.					
GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From <u>0</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.		ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard							
Direction from well? <u>100</u>		How many feet? <u>South</u>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG					
<u>0</u> <u>5</u> <u>Topsoil</u>							
<u>5</u> <u>37</u> <u>Sand</u>							
<u>37</u> <u>84</u> <u>Clay</u>							
<u>84</u> <u>160</u> <u>Gravel</u>							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/18/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>111</u> This Water Well Record was completed on (mo/day/yr) <u>2/18/83</u> by (signature) <u>Larry D. [Signature]</u>							
Under the business name of <u>Gray Downey</u>							
INSTRUCTIONS: Use typewriter or ballpoint pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66626. Send one to WATER WELL OWNER and retain one for your records.							