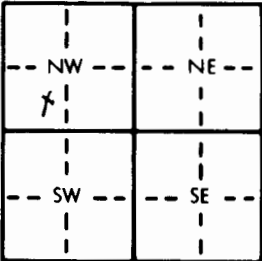


WATER WELL RECORD				Form WWC-5		KSA 82a-1212					
LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Ford		SE 1/4 SW 1/4 NW 1/4		4		T 27 S		R 25 EW			
Distance and direction from nearest town or city street address of well if located within city?											
Approx. 1 mile west of Dodge City											
WATER WELL OWNER: Grace Zimmerman						Vested Code 6251					
RR#, St. Address, Box # : Box 1415						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Dodge City, KS 67801						Application Number: 709 8 & 17,458					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 170' ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr 12/24/85									
		Pump test data: Well water was 143 ft. after 4 hours pumping 1560 gpm									
		Est. Yield 1500 gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 24" in. to 170 ft., and in. to ft.									
		WELL WATER TO BE USED AS:									
		5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was sub-											
mitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/>											
3 Fiberglass Threaded											
Blank casing diameter 16" in. to 170' ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 12" in. weight 36.91 lbs./ft. Wall thickness or gauge No. 219 w											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 93-123 ft. to ft. From ft. to ft.											
From 130-170 ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 10' ft. to 170' ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10' ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage NONE OBSERVED											
Direction from well? How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
				See attached log							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-16-85 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 12-18-85											
Under the business name of Henkle Drilling & Supply Co., Inc. by (signature) <i>Bruce J. Henkle</i>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

