

1 LOCATION OF WATER WELL: County: <u>Ford</u>	Fraction <u>NW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>9</u>	Township Number <u>T 27 S</u>	Range Number <u>R 25 E/W</u>
--	---	----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

1 mi southwest of Dodge City, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Prairie West</u> City, State, ZIP Code : <u>Dodge City, KS. 67801</u>	Board of Agriculture, Division of Water Resources Application Number:
--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>16.5</u> ft. ELEVATION: <u>14.0</u> ft.
--	---

1 Mile

W

N

E

S

SW NE NW SE

Depth(s) Groundwater Encountered 1. 2.4 ft. 2. 14.0 ft. 3. 14.0 ft.

WELL'S STATIC WATER LEVEL 6.0 ft. below land surface measured on mo/day/yr 4-15-83

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 16.5 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>16.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>18</u> in., weight <u>16.0</u> lbs./ft. Wall thickness or gauge No. <u>16.0</u> ft. stream			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>13.5</u> ft. to <u>16.5</u> ft., From _____ ft. to _____ ft.		
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:	From <u>12.0</u> ft. to <u>16.5</u> ft., From _____ ft. to _____ ft.		
	From <u>20</u> ft. to <u>110</u> ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	<u>1 Neat cement</u>	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>1.10</u> ft. to <u>12.0</u> ft., From <u>1.0</u> ft. to <u>2.0</u> ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? <u>West</u>				How many feet? <u>61</u> ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	24	Dirt & Sand			
24	36	Coarse Sand			
36	58	Clay & Sand			
58	110	7 fine Sand			
110	135	Clay & Sand			
135	165	Coarse gravel & clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-15-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4-23</u> This Water Well Record was completed on (mo/day/yr) <u>8-6-83</u> under the business name of <u>Cline Drilling Co.</u> by (signature) <u>Jack O. Cline</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.