

1 LOCATION OF WATER WELL: County: <u>For</u>	Fraction <u>NW 1/4 NW 1/4 1/4</u>	Section Number <u>9</u>	Township Number <u>T 27 S</u>	Range Number <u>R 25 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

1 mile South west of Dodge City, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Prairie west</u> City, State, ZIP Code : <u>Dodge City, KS. 67801</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>13.7</u> ft. ELEVATION:
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	Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>9.7</u> ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>5.6</u> ft. below land surface measured on mo/day/yr <u>3-4-83</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <u>9</u> in. to <u>13.7</u> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1 Domestic	3 Feedlot
2 Irrigation	4 Industrial
5 Public water supply	6 Oil field water supply
7 Lawn and garden only	8 Air conditioning
9 Dewatering	10 Observation well
11 Injection well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC	7 Fiberglass		Threaded _____
3 RMP (SR)			
4 ABS			

Blank casing diameter _____ in. to <u>13.7</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface <u>24"</u> in., weight <u>16.0</u> lbs./ft. Wall thickness or gauge No. <u>16.0</u> Hot Stream

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	
3 Mill slot			
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <u>1.17</u> ft. to <u>13.7</u> ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>9.5</u> ft. to <u>13.7</u> ft.	From _____ ft. to _____ ft.
	From <u>9.0</u> ft. to <u>8.5</u> ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals:	From <u>8.5</u> ft. to <u>9.5</u> ft.	From <u>1.0</u> ft. to <u>2.0</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well? <u>East</u>	How many feet? <u>136</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Fine sand			
20	32	Coarse sand + gravel			
32	64	Clay + fine sand			
64	97	Clay + sand			
97	130	Coarse gravel + sand			
130	137	Clay + coarse gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-4-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>423</u> This Water Well Record was completed on (mo/day/yr) <u>8-6-83</u> under the business name of <u>Chine Drilling Co.</u> by (signature) <u>Frank D. Chine</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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