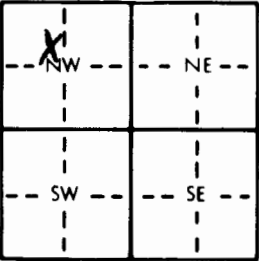


| WATER WELL RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                  |                | Form WWC-5                                        | KSA 82a-1212       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|--------------------|
| LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Fraction                                                                                                         | Section Number | Township Number                                   | Range Number       |
| County: Ford                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | SE 1/4 NW 1/4 NW 1/4                                                                                             | 9              | T 27 S                                            | R 25 E/W           |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                  |                |                                                   |                    |
| 14th & McArtor Road                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                  |                |                                                   |                    |
| WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | Erv's Body Shop                                                                                                  |                |                                                   |                    |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 14th & McArtor Road                                                                                              |                | Board of Agriculture, Division of Water Resources |                    |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Dodge City, Kansas 67801                                                                                         |                | Application Number:                               |                    |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                        |     | DEPTH OF COMPLETED WELL: 160 ft. ELEVATION:                                                                      |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                           |     | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                                            |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | WELL'S STATIC WATER LEVEL 75 ft. below land surface measured on mo/day/yr 6-21-90                                |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Pump test data: Well water was ft. after hours pumping gpm                                                       |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Est. Yield 45 gpm: Well water was ft. after hours pumping gpm                                                    |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Bore Hole Diameter 10 in. to 160 ft. and in. to ft.                                                              |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | WELL WATER TO BE USED AS:                                                                                        |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                  |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                         |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 7 Lawn and garden only 10 Monitoring well                                                                        |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Water Well Disinfected? Yes XX No                                                                                |                |                                                   |                    |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                |     | CASING JOINTS: Glued XX Clamped                                                                                  |                |                                                   |                    |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 5 Wrought iron 8 Concrete tile                                                                                   |                |                                                   |                    |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 6 Asbestos-Cement 9 Other (specify below)                                                                        |                |                                                   |                    |
| Blank casing diameter 5 in. to 160 ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                               |     | 7 Fiberglass Threaded                                                                                            |                |                                                   |                    |
| Casing height above land surface 12 in., weight 200 psi                                                                                                                                                                                                                                                                                                                                                                                                   |     | lbs./ft. Wall thickness or gauge No. SDR 21                                                                      |                |                                                   |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 7 PVC 10 Asbestos-cement                                                                                         |                |                                                   |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                         |     | 11 Other (specify)                                                                                               |                |                                                   |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                          |     | 12 None used (open hole)                                                                                         |                |                                                   |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                   |                |                                                   |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                              |     | 10 Other (specify)                                                                                               |                |                                                   |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                  |                |                                                   |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                              |     | From 135 ft. to 155 ft., From ft. to ft.                                                                         |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | From ft. to ft., From ft. to ft.                                                                                 |                |                                                   |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | From 40 ft. to 160 ft., From ft. to ft.                                                                          |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | From ft. to ft., From ft. to ft.                                                                                 |                |                                                   |                    |
| GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole Plug                                                       |                |                                                   |                    |
| Grout Intervals: From 5 ft. to 40 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                    |     | From ft. to ft., From ft. to ft.                                                                                 |                |                                                   |                    |
| What is the nearest source of possible contamination: none - new bldg. site                                                                                                                                                                                                                                                                                                                                                                               |     | 10 Livestock pens 14 Abandoned water well                                                                        |                |                                                   |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                            |     | 12 Fertilizer storage 16 Other (specify below)                                                                   |                |                                                   |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                  |                |                                                   |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                  |                |                                                   |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | How many feet?                                                                                                   |                |                                                   |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO  | LITHOLOGIC LOG                                                                                                   | FROM           | TO                                                | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20  | Top soil & fine sand                                                                                             |                |                                                   |                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60  | Fine sand                                                                                                        |                |                                                   |                    |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 120 | Coarse sand w/small gravel                                                                                       |                |                                                   |                    |
| 120                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 150 | Coarse sand w/small to large gravel                                                                              |                |                                                   |                    |
| 150                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 160 | Clay                                                                                                             |                |                                                   |                    |
| 160                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 180 | Clay, rock layers & blue shale                                                                                   |                |                                                   |                    |
| 180                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 200 | Blue shale                                                                                                       |                |                                                   |                    |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-24-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 9-7-90 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Joseph Crut |     |                                                                                                                  |                |                                                   |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                           |     |                                                                                                                  |                |                                                   |                    |