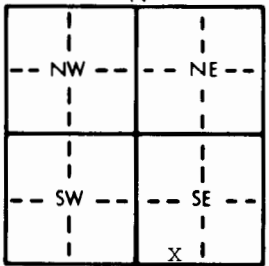


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	SW 1/4 SW 1/4 SE 1/4	13	T 27 S	R 25 B/W

Distance and direction from nearest town or city street address of well if located within city?

From Dodge City, Ks. - 2 miles South on Highway 283 and 3/4 miles East

2 WATER WELL OWNER: Danny Hahn	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: Route #3	Application Number:
City, State, ZIP Code: Dodge City, Kansas 67801	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 180 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL: 118 ft. below land surface measured on mo/day/yr 7-10-85
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield: 35 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: 8 in. to 180 ft., and in. to ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes..... No...XX...; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .XX. Clamped .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter: 5 in. to 180 ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface: 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21			

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From: 174 154 ft. to 174 ft., From: ft. to ft.
	From: ft. to ft., From: ft. to ft.
GRAVEL PACK INTERVALS:	From: 18 ft. to 180 ft., From: ft. to ft.
	From: ft. to ft., From: ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From: 5 ft. to 18 ft., From: ft. to ft., From: ft. to ft.			

What is the nearest source of possible contamination:	none	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
			15 Oil well/Gas well
			16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay & fine sand			
30	45	Fine sand & clay			
45	60	Clay & fine to medium sand			
60	75	Fine to medium sand & clay			
75	90	Clay, fine to medium sand in layers			
90	105	Fine to medium sand with some coarse sand			
105	135	Medium to coarse sand			
135	150	Medium to coarse with some fine sand			
150	175	Clay, fine to medium sand and coarse sand			
175	180	Clay, rock layers & blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 11, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) July 16, 1985

under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) *Justin E. Crist*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.