

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: FORD		NE 1/4 NE 1/4 SE 1/4	23	T 27 S	R 25 NW				
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 Miles South of Dodge City, Kansas									
2 WATER WELL OWNER:		Servi Tech Inc.							
RR#, St. Address, Box # :		P.O. Box 1415		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :		Dodge City, KS 67801		Application Number: ---					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 170 ft. ELEVATION: Slope							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. Not available ft. 2. . ft. 3. . ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 103 ft. below land surface measured on mo/day/yr November 30, 1989							
Pump test data: Well water was . ft. after . hours pumping . gpm									
Est. Yield 20 gpm: Well water was . ft. after . hours pumping . gpm		Bore Hole Diameter 10 in. to 170 ft. and . in. to . ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
<input checked="" type="checkbox"/> PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5 in. to 140 ft. Dia in. to . ft. Dia . in. to . ft.									
Casing height above land surface 18 in., weight 2.8 lbs./ft. Wall thickness or gauge No.265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From 140 ft. to 170 ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 30 ft. to 170 ft. From ft. to ft.		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Bentonite Hole Plug		Grout Intervals: From 3 ft. to 30 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
<input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage		3 Watertight sewer lines 6 Seepage pit 9 Feedyard							
Direction from well? West		How many feet? 100							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	2	Topsoil							
2	91	Clay							
91	104	Fine Sand							
104	149	Clay							
149	170	Gravel							
170	--	Black Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) December 5, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) December 26, 1989 under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

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