

1 LOCATION OF WATER WELL:		Fraction	Near Center	Section Number	Township Number	Range Number
County: Ford		1/4	NE 1/4 NW 1/4	36	T 27 S	R 25 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 From Dodge City - 5-3/4 Miles South on Highway 283, 1/4 Mile East & 1/4 Mile Southeast

2 WATER WELL OWNER:		Jack L. Denton	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		1901 Burr Parkway	Application Number:
City, State, ZIP Code :		Dodge City, Kansas 67801	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 215 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . 133 . . . ft. below land surface measured on mo/day/yr . 7-28-93

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . 12 1/4 . in. to . 215 . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . ☒ . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
<input checked="" type="radio"/> 2 PVC	4 ABS	7 Fiberglass		Threaded . . . . .

Blank casing diameter . 6 . . . . . in. to . 180 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . 12 . . . . . in., weight . 4.00 . . . . . lbs./ft. Wall thickness or gauge No. . 316 . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From . 180 . . . . . ft. to . 215 . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . 160 . . . . . ft. to . 215 . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:		1 Neat cement	<input checked="" type="radio"/> 2 Cement grout	<input checked="" type="radio"/> 3 Bentonite	4 Other
Grout Intervals: From . 0 . . . . . ft. to . 20 . . . . . ft., From . 20 . . . . . ft. to . 160 . . . . . ft., From . . . . . ft. to . . . . . ft.					

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	NOTE Found

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 7-28-93 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 208 . . . . . This Water Well Record was completed on (mo/day/yr) . 8-23-93 . . . . . under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Nora Keller</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.