

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

| | | | | |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Ford | SE 1/4 SE 1/4 SE 1/4 | 2 | 27 | 25 E/W |

Distance and direction from nearest town or city street address of well if located within city? Dodge City
1/2 miles south

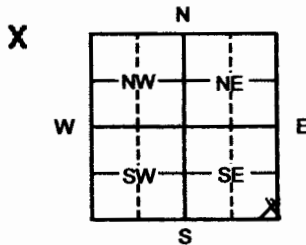
2 WATER WELL OWNER:

Water Well Owner: Aquila Inc
RR#, St. Address, Box #: PO Box 412237
City, State, ZIP Code: Kansas City Mo 64141

Global Positioning System (decimal degrees, min. of 4 digits)

Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 37 ft.

WELL'S STATIC WATER LEVEL 37 ft

WELL WAS USED AS:

- | | | |
|---|--|---|
| <input checked="" type="radio"/> 1 Domestic | <input type="radio"/> 5 Public Water Supply | <input type="radio"/> 9 Dewatering |
| <input checked="" type="radio"/> 2 Irrigation | <input type="radio"/> 6 Oil Field Water Supply | <input type="radio"/> 10 Monitoring |
| <input type="radio"/> 3 Feedlot | <input type="radio"/> 7 Domestic (Lawn & Garden) | <input type="radio"/> 11 Injection Well |
| <input type="radio"/> 4 Industrial | <input type="radio"/> 8 Air Conditioning | <input type="radio"/> 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ___ No ☒ X

5 TYPE OF BLANK CASING USED:

- | | | | | |
|--|----------------------------------|---|---------------------------------------|---|
| <input checked="" type="radio"/> 1 Steel | <input type="radio"/> 3 RMP (SR) | <input type="radio"/> 5 Wrought | <input type="radio"/> 7 Fiberglass | <input type="radio"/> 9 Other (Specify below) |
| <input type="radio"/> 2 PVC | <input type="radio"/> 4 ABS | <input type="radio"/> 6 Asbestos-Cement | <input type="radio"/> 8 Concrete Tile | |

Blank casing diameter 6 in. Was casing pulled? Yes ___ No ☒ X If yes, how much _____
Casing height above or below land surface 144 in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____Grout Plug Intervals: From 12 ft. to 37 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination: None Observe

- | | | | |
|--|---|---|--|
| <input type="radio"/> 1 Septic tank | <input type="radio"/> 6 Seepage pit | <input type="radio"/> 11 Fuel Storage | <input type="radio"/> 16 Other (specify below) |
| <input type="radio"/> 2 Sewer lines | <input type="radio"/> 7 Pit privy | <input type="radio"/> 12 Fertilizer storage | |
| <input type="radio"/> 3 Watertight sewer lines | <input type="radio"/> 8 Sewage lagoon | <input type="radio"/> 13 Insecticide storage | |
| <input type="radio"/> 4 Lateral lines | <input type="radio"/> 9 Feedyard | <input type="radio"/> 14 Abandoned water well | Direction from well? |
| <input type="radio"/> 5 Cess pool | <input type="radio"/> 10 Livestock pens | <input type="radio"/> 15 Oil well/Gas well | How many feet? |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0 | 12 | Backfill | | | |
| 12 | 37 | Cement | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/13/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 06/26/08 under the business name of Hinkle Drilling & Supply Co Inc by (signature) Bruce J. Richmond

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.