

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Ford		Fraction NW ¼ NE ¼ ¼ ¼		Section Number 16	Township No. T 27 S	Range Number R 25 ☐ E ☐ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ .				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Mike Schneweis RR#, Street Address, Box #: 10867 Outlaw Rd City, State, ZIP Code : Dodge City, Ks. 67801						
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL 207 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 130..... ft. below land surface measured on mo/day/yr. 9/14/2011..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD 25..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 8..... in. to 207..... ft., and in. to ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☐ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No				
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter .5..... in. to 147..... ft., Diameter .5..... in. to 167..... ft., Diameter .5..... in. to 177..... ft. Casing height above land surface 12..... in., Weight lbs./ft., Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 147..... ft. to 167..... ft., From 187..... ft. to 207..... ft. From..... ft. to ft., From..... ft. to ft. GRAVEL PACK INTERVALS: From 20..... ft. to 207..... ft., From..... ft. to ft. From..... ft. to ft., From..... ft. to ft.						
6 GROUT MATERIAL: ☒ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Grout Intervals: From 0 Grout..... ft. to 15..... ft., From 15..... ft. to 20 benton..... ft., From..... ft. to ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well Distance from well						
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	
0	15	Topsoil, clay	145	150	Clay & little lime	
15	45	Clay & little lime & lt fine sand	150	165	Clay & little lime & lt fine sand	
45	60	Sand fine & little clay	165	180	Clay & lime	
60	75	Sand	180	190	Sand	
75	90	Sand fine & little clay	190	195	Clay	
90	97	Fine sand	195	207	clay lime & shale	
97	115	Sand medium to coarse				
115	120	Clay				
120	135	Sand & clay				
135	145	Coarse sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 9/14/2011..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 223..... This Water Well Record was completed on (mo/day/year) 10/14/2011..... under the business name of Dunham Drilling Inc..... by (signature) <i>R. A. Dunham</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .						