

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

23,443

1 LOCATION OF WATER WELL: County: Ford		Fraction NE ¼ SE ¼ SE ¼ ¼		Section Number 24		Township No. T 27 S		Range Number R 25 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 3 miles south on 283 1 mile east 1/4 north				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m					
2 WATER WELL OWNER: RR#, Street Address, Box #: David Robb City, State, ZIP Code : 11576 US highwav 283 Dodge City, Ks.67801									
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL 187 ft. Depth(s) Groundwater Encountered (1).135 ft. (2).155 ft. (3).170 ft. WELL'S STATIC WATER LEVEL 129 ft. below land surface measured on mo/day/yr. 9/20/2011 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 500 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 28 in. to 187 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter .16 in. to .140 ft., Diameter .5 in. to ft., Diameter in. to ft. Casing height above land surface .12 in., Weight lbs./ft., Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From .147 ft. to .167 ft., From .167 ft. to .187 ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From .20 ft. to .187 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From .0 Grout ft. to .16cemet ft., From 16bento ft. to 20benton ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well Distance from well									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS				
0	20	Topsoil, clay							
20	40	Tan clay							
40	60	Very fine sand							
60	80	Very fine sand							
80	100	Very fine sand & thin rock layers							
100	120	Fine to coarse sand w/ small gravel							
120	155	Fine to coarse sand w/ small gravel							
155	160	Clay							
160	185	Clay Chleche, fine-med sand							
185	200	Clay, blue shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 9/20/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 223 This Water Well Record was completed on (mo/day/year) 10/14/2011 under the business name of Dunham, Drilling Inc by (signature) <i>K. Allen Dunham</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .									