KOLAR Document ID: 1571394

WATER V			ion of Wate rces App. N			 Well I	_ [
Original Record Correction Change i LOCATION OF WATER WELL:				Fraction	30		Section Number			Township Numb		Range Number		
County:				1/4	1/4 1/2	1/4				1 0			□E □W	
·							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE WELL														
	WITH "X", IN 4 DEPTH OF COMPLET					ft.								
SECTION	Depth(s) Groundwater Encountered: 1)						— • 6 - • • • • • • • • • • • • • • • • • •							
N	2) ft. 3) ft., or 4) \(\subseteq WELL'S STATIC WATER LEVEL:													
			below land surface, measured on (mo-day-yr							<u>Latitude/Longitude</u> unit make/model:			,	
NW	- NE	above land surface, measured on (mo-day-yr								WAAS enabled?				
	7	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				• ,			
w	E	after hours pumpinggp						☐ Online Mapper:						
SW	- SE	Well water was ft. after hours pumping gr												
		Estimated Yield:gpm					6 Elevation :ft.				. 🔲 Gro	und	Level TOC	
S		Bore Hole Diameter: in. to					0 0 10			Land Survey	☐ GPS ☐ Topographic Map			
1 mile	e	in. to												
7 WELL W.	ATER TO	BE USED A	AS:											
1. Domestic: 5. Public Water Supply: well ID														
☐ Household 6. ☐ Dewater										st Hole: well ID				
☐ Lawn & Garden 7. ☐ Aquifer R				•						Uncased (
2. ☐ Irrigation	☐ Livestock 8. ☐ Monitoring: well ID 2. ☐ Irrigation 9. Environmental Remediatio							12. Geothermal: how many bores?						
3. ☐ Feedlot			Air Sparge		Soil Vapor		••••			Loop Surface Di				
4. ☐ Industrial ☐ Recovery ☐ Ir							13. Other (specify):							
Was a chemi	ical/bacteri	ological san	nple subm	itted to K	DHE? \sqcap	Yes 🗆 1	No]	If yes, date	e sar	nple was submitte	:d:			
Water well di					_	_		•		1				
8 TYPE OF	CASING	USED: □ S	teel PV	C 🔲 Other		CA	ASINO	G JOINTS	:	Glued Clamped	d □ We	lded	☐ Threaded	
										in. to				
Casing height a					t	lbs.	/ft.	Wall thick	kness	or gauge No		•••		
TYPE OF SC			TION MA	ΓERIAL:						7 (6)				
☐ Steel ☐ Brass	_	less Steel anized Steel			□ PVC	used (open	holo)	☐ Oth	ner (S	Specify)	• • • • • • • • • • • • • • • • • • • •	• • • • •	•••••	
SCREEN OR			NINGS AI	RF.	☐ None	iseu (open	noie)							
☐ Continuo		☐ Mill Slot		auze Wrappe	ed \Box To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
Louvere		☐ Key Punch						ne (Open H		(-1),				
SCREEN-PE	RFORATE	D INTERVA	ALS: From	ı f	t. to	ft., Fro	m	ft. to	o	ft., From	ft	. to .	ft.	
GRA	AVEL PAC	K INTERV	ALS: From	າ f	t. to	ft., Fro	om	ft. to	o	ft., From	ft	. to	ft.	
				. ft., From . potential so	of oor	tt. to		ft., From	••••	ft. to	ft.			
Nearest source Septic Ta			Lateral Line		Pit Privy	itammatioi		in 200 it. ivestock Pe	ne	☐ Insection	ride Stor	age		
Sewer Lin			Cess Pool		Sewage La	agoon		uel Storage		☐ Abando			Vell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify)														
							1111	S DIEEDII I G						
10 FROM	TO		ITHOLOG	FIC LOG		FROM	/1	TO	LH	HO. LOG (cont.) or	PLUGC	iINC	INTERVALS	
											-			
						Notes	:							
						\dashv								
11 CONTRA	ACTOR'S	OR LANDO)WNER'S	CERTIF	ICATIO	V: This w	/ater v	well was F	700	onstructed, \square reco	nstruct	ed c	r nlugged	
under my juri	isdiction an	d was compl	eted on (m	no-day-year	r)		and th	nis record i	is tru	ie to the best of m	y know	ledg	e and belief.	
Kansas Water	r Well Cont	tractor's Lice	ense No		. This W	ater Well	Reco	rd was cor	nple	ted on (mo-day-y	ear)			
under the bus	iness name	of	****	TT 1 011				1 5 22		or each <u>constructed</u> we		<u></u>		
KS Departmen	S nt of Health ar	end one copy to d Environment	OWATER W . Bureau of V	ELL OWNEI Vater, Geolog	x and retain v Section 10	one for your	record	as. Fee of \$5 t Suite 420	0.00 f Tope	or each <u>constructed</u> we eka, Kansas 66612-136	eil. 57. Telenl	none	785-296-3565	
-		s.gov/waterwel		, 000105	,			, 120,	- ~PC	.,			A 82a-1212	