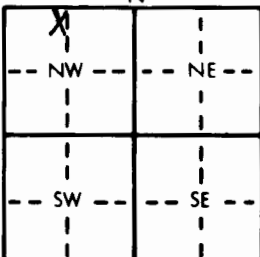


| WATER WELL RECORD  |     |  |   | Form WWC-5      | KSA 82a-1212   |
|--|-----|--|---|-----------------|----------------|
| LOCATION OF WATER WELL:  |     | Fraction   | Section Number                                    | Township Number | Range Number   |
| County: Ford   |     | NE 1/4 NW 1/4 NW 1/4   | 3   | T 27 S          | R 26 EW        |
| Distance and direction from nearest town or city street address of well if located within city?  |     |  |   |                 |                |
| From 14th Street on Beeson Road - 6 1/2 miles West   |     |  |   |                 |                |
| WATER WELL OWNER: Oshlo Estate   |     |  |   |                 |                |
| RR#, St. Address, Box # : % Kevin Fralick  |     |  | Board of Agriculture, Division of Water Resources |                 |                |
| City, State, ZIP Code : 1406 11 Ave. Dodge City, Kansas 67801  |     |  | Application Number:                               |                 |                |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     | 4 DEPTH OF COMPLETED WELL 125 ft. ELEVATION:   |   |                 |                |
|    |     | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  |   |                 |                |
|  |     | WELL'S STATIC WATER LEVEL 46 ft. below land surface measured on mo/day/yr 2-13-85                                  |   |                 |                |
|  |     | Pump test data: Well water was ft. after hours pumping gpm   |   |                 |                |
|  |     | Est. Yield 55 gpm: Well water was ft. after hours pumping gpm  |   |                 |                |
|  |     | Bore Hole Diameter 8 in. to 125 ft. and in. to ft.   |   |                 |                |
|  |     | WELL WATER TO BE USED AS:  |   |                 |                |
|  |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                |   |                 |                |
|  |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well   |   |                 |                |
|  |     | Was a chemical/bacteriological sample submitted to Department? Yes No XXXX; If yes, mo/day/yr sample was submitted |   |                 |                |
|  |     | Water Well Disinfected? Yes XXX No   |   |                 |                |
| TYPE OF BLANK CASING USED:   |     | CASING JOINTS: Glued . XX . Clamped .  |   |                 |                |
| 1 Steel 3 RMP (SR)   |     | Welded .   |   |                 |                |
| 2 PVC 4 ABS  |     | Threaded .   |   |                 |                |
| Blank casing diameter 5 in. to 125 ft., Dia  |     | in. to ft., Dia in. to ft.   |   |                 |                |
| Casing height above land surface 12 in., weight 200 psi  |     | lbs./ft. Wall thickness or gauge No. SDR 21  |   |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |     | 7 PVC 10 Asbestos-cement   |   |                 |                |
| 1 Steel 3 Stainless steel  |     | 8 RMP (SR) 11 Other (specify)  |   |                 |                |
| 2 Brass 4 Galvanized steel   |     | 9 ABS 12 None used (open hole)   |   |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:  |     | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |   |                 |                |
| 1 Continuous slot 3 Mill slot  |     | 6 Wire wrapped 9 Drilled holes   |   |                 |                |
| 2 Louvered shutter 4 Key punched   |     | 7 Torch cut 10 Other (specify)   |   |                 |                |
| SCREEN-PERFORATED INTERVALS:   |     | From 100 ft. to 120 ft., From ft. to ft.   |   |                 |                |
| GRAVEL PACK INTERVALS:   |     | From 10 ft. to 125 ft., From ft. to ft.  |   |                 |                |
| GROUT MATERIAL:  |     | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |   |                 |                |
| Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.  |     |  |   |                 |                |
| What is the nearest source of possible contamination:  |     | none - in middle pasture 10 Livestock pens 14 Abandoned water well   |   |                 |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well   |     |  |   |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)   |     |  |   |                 |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage   |     |  |   |                 |                |
| Direction from well?   |     | How many feet?   |   |                 |                |
| FROM   | TO  | LITHOLOGIC LOG   | FROM  | TO              | LITHOLOGIC LOG |
| 0  | 15  | Top soil & fine sand   |   |                 |                |
| 15   | 30  | Fine to coarse sand  |   |                 |                |
| 30   | 105 | Coarse sand  |   |                 |                |
| 105  | 120 | Coarse sand & clay (2 ft.)   |   |                 |                |
| 120  | 130 | Clay   |   |                 |                |
| 130  |     | Blue shale   |   |                 |                |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Feb. 14, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) April 15, 1985 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Joe's Well Service |     |  |   |                 |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.   |     |  |   |                 |                |