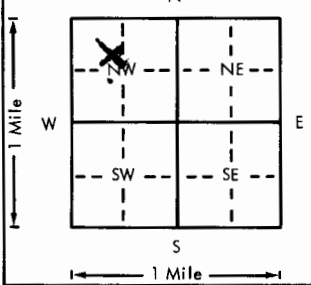


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>FORD</b>	Fraction <b>S/E 1/4</b>	<b>N/W 1/4</b>	Section number <b>12</b>	Township number <b>T 27</b>	Range number <b>S R 26</b>	E/W
2. Distance and direction from nearest town or city: <b>DODGE CITY, KS, 5 SW 00 56 Hwy 1/2 N</b>			3. Owner of well: <b>Ray Brown</b> R.R. or street: <b>2208 2. Crescent Dr.</b> City, state, zip code: <b>Dodge City, KS 67801</b>					
4. Locate with "X" in section below: 			Sketch map:			6. Bore hole dia. <b>12 1/2</b> in. Completion date _____ Well depth <b>165</b> ft.		
5. Type and color of material			From		To		7. Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored <input checked="" type="checkbox"/> Reverse rotary	
			0		3		8. Use: Domestic _____ Public supply _____ Industry _____ <input checked="" type="checkbox"/> Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____	
			3		27		9. Casing: Material <b>ST</b> Height: Above or below _____ Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <b>1 1/2</b> in. to <b>100</b> ft. depth, Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth, gage No. _____	
			27		41		10. Screen: Manufacturer's name <b>W.A. Brown</b> Type <b>Bridge</b> Dia. <b>1 1/2</b> Slot/gauze <b>1/8</b> Length _____ Set between <b>100</b> ft. and <b>165</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2 down</b>	
			41		81		11. Static water level: _____ mo./day/yr. <b>84</b> ft. below land surface Date _____	
			81		93		12. Pumping level below land surfaces: <b>109</b> ft. after <b>3</b> hrs. pumping <b>1100</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
			93		95		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
			95		161		14. Well head completion: _____ Pitless adapter _____ Inches above grade	
			161		165		15. Well grouted? <b>yes</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <b>0</b> ft. to <b>10</b> ft.	
							16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No	
				17. Pump: _____ Not installed Manufacturer's name <b>Hydro</b> Model number _____ HP _____ Volts _____ Length of drop pipe <b>150</b> ft. capacity <b>1100</b> g.p.m. Type: _____ Submersible <input checked="" type="checkbox"/> Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____				
				(Use a second sheet if needed)				
18. Elevation:  Topography: _____ Hill <input checked="" type="checkbox"/> _____ Slope _____ _____ Upland _____ _____ Valley _____		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Johnson Drilling 337</b> Business name _____ License No. _____ Address <b>Box 746</b> Signed <b>Janice J. Alder</b> Date _____ Authorized representative				