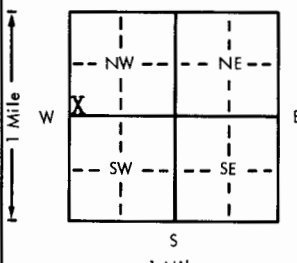


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | |
|---|--|---|---|--|---------------------------------------|---------------------------|--|
| 1. Location of well: | | County Ford | Fraction SW 1/4 SW 1/4 NW 1/4 | Section number 23 | Township number T 27 S R 26 | Range number EW | |
| 2. Distance and direction from nearest town or city: 6W, 1S of Dodge City Loc. Street address of well location if in city: 6W + 4S | | | 3. Owner of well: Merle Cragg R.R. or street: 1501 Ave. H City, state, zip code: Dodge City, KS 67801 | | | | |
| 4. Locate with "X" in section below: N W E S 1 Mile 1 Mile | | Sketch map:  | | 6. Bore hole dia. 28 in. Completion date Well depth 222 ft. 2-24-77 | | | |
| 5. Type and color of material | | From | To | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | | |
| Clay, Sand & Loam | | 0 | 167 | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | |
| Gravel | | 167 | 212 | 9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface I2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 174 ft. depth Wall Thickness: inches or Dia. 214 in. to 222 ft. depth gage No. 188 | | | |
| Clay | | 212 | 220 | 10. Screen: Manufacturer's name Brown Type steel Dia. 16 Slot/gauze 40 Length 40 Set between 174 ft. and 214 ft. 1 ft. and 1/4 to 5/8 Gravel pack? <input checked="" type="checkbox"/> Size range of material | | | |
| | | | | 11. Static water level: 173 ft. below land surface Date 2-24-77 mo./day/yr. | | | |
| | | | | 12. Pumping level below land surfaces: 222 ft. after 3 hrs. pumping 680 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 680 g.p.m. | | | |
| | | | | 13. Water sample submitted: mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date | | | |
| | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade | | | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | | |
| | | | | 16. Nearest source of possible contamination: ft. none Direction none Type none Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | |
| | | (Use a second sheet if needed) | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Woofter Drilling, Inc. 343 Business name License No. Address Hwy. 156 Dodge City, KS Signed Michael Woofter Date 2/6/77 Authorized Representative | | | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5