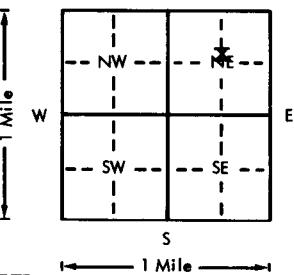


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | |
|--|---|---|---|---------------------------------------|----------------------------|--|--|
| 1. Location of well: | County gray | Fraction NE 1/4 SW 1/4 NE 1/4 | Section number 5 | Township number T 27 S R 27 | Range number E/W | | |
| 2. Distance and direction from nearest town or city: 5 south, 2 3/4 east, 1/4 south of Cimarron, Ks. Street address of well location if in city: | 3. Owner of well: Terry Nolan Cimarron, Ks. 67835 | | | | | | |
| 4. Locate with "X" in section below:  | Sketch map: | | | | | | |
| 5. Type and color of material | From | To | 6. Bore hole dia. 26 in. Completion date 5-20-75 Well depth 106 ft. | | | | |
| | | | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | | | |
| | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | | |
| | | | 9. Casing: Material Steel Height: Above 5500 ft. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP 56.87 lbs./ft. Weight 56.87 lbs./ft. Dia 16 in. to 18 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/> | | | | |
| | | | 10. Screen: Manufacturer's name Johnson Division Type Galv. Dia. 16" Slot/gauge <input type="checkbox"/> Length 20' Set between 140 ft. and 160 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/2" down | | | | |
| | | | 11. Static water level: 72 ft. below land surface Date 5-27-75 mg./day/yr. | | | | |
| | | | 12. Pumping level below land surfaces: 80 ft. after 2 hrs. pumping 882 g.p.m. 85 ft. after 4 hrs. pumping 1280 g.p.m. Estimated maximum yield 1200 g.p.m. | | | | |
| | | | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> | | | | |
| | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade | | | | |
| | | | 15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft. | | | | |
| | | | 16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| | | | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Peerless - FMC Model number 4744 HP 100 Volts <input type="checkbox"/> Length of drop pipe 140 ft. capacity 1200 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | | |
| 18. Elevation: | 19. Remarks: (Use a second sheet if needed) | | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address Box 493 Garden City, Ks. Signed Minter-Wilson Drilling Co. 208 Date 10-18-75 Authorized representative <input type="checkbox"/> | |

5 MILES SOUTH OF CIMARRON, 2 3/4 MILE EAST, 1/2 MILE SOUTH PIVOT.

X
XSEC
THICK
RANGE

| | | | | | |
|-----|---|-----|---|-----------------|--------------|
| 0 | - | 60 | FINE SAND | 8/14/75 - 27-27 | GRAY CO. |
| 60 | - | 70 | BROWN SANDY CLAY | | DEPTH 215 FT |
| 70 | - | 82 | GRAY CLAY | | 3/20/75 |
| 82 | - | 93 | BROWN SANDY CLAY | | |
| 93 | - | 130 | MEDIUM COURSE GRAVEL (MIXED WITH ROCK) | | |
| 130 | - | 134 | CLAY | | |
| 134 | - | 167 | COURSE GRAVEL (MIXED WITH ROCK) | | |
| 167 | - | 186 | FINE TO MED SAND AND GRAVEL (LOCSE) FINE SMALL STREAK CLAY (MIXED WITH ROCK) | | |
| 186 | - | 210 | BROWN SANDY CLAY | | |
| 210 | - | 215 | YELLOW AND GRAY CLAY (HARD) HARD IN BREAK ROCK | | |

Jerry Nolan

90' P.C. 18
50' P. 18
20' S. 18
160' F. 18
26' F. 18